
Hayley E. Wilburn

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File #: 214756

November 21, 2025

VIA ELECTRONIC FILING

The Honorable Alphonso Arnold III
Administrative Law Judge
PA Public Utility Commission
400 North Street
Harrisburg, PA 17120

Re: Tony Hoth v. PPL Electric Utilities Corporation
Docket No. C-2025-3057255

Dear Judge Arnold:

Pursuant to the Prehearing Order dated October 6, 2025, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **1:30 PM on December 2, 2025**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – BCS Case 8.1.25

PPL Electric Exhibit No. 4 – Outage History

PPL Electric Exhibit No. 5 – Work Order

PPL Electric Exhibit No. 6 – Tariff Rule 4

PPL Electric Exhibit No. 7 – Tariff Rule 5

For the convenience of Tony Hoth (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

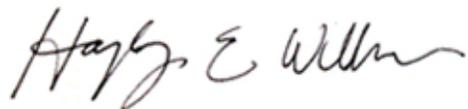
Phone Number: 1-888-395-6703

PIN: 88097140

In addition, PPL Electric notes that pursuant to Paragraph 2 of the October 6th Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Hayley E. Wilburn". The signature is fluid and cursive, with the first name being the most prominent.

Hayley E. Wilburn

HW/bfc
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Tony Hoth
1414 Keystone Drive
Hatfield, PA 19440
thoth999@msn.com

Date: November 21, 2025


Hayley E. Wilburn