

COMMONWEALTH OF PENNSYLVANIA



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November 25, 2025

Via Electronic Filing

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Re: Pennsylvania Public Utility Commission
v.
City of Lancaster – Bureau of Water
Docket No. R-2025-3057237

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Set 17, in this matter.

Pursuant to the discovery modifications approved at the Prehearing Conference on November 18, 2025, verified answers to these inquiries are due within ten (10) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCA Lancaster2025@paoca.org

Courtney L. Schultz, Esq.
Kruti B. Patel, Esq.
Saul Ewing Arnstein & Lehr LLP
November 25, 2025
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Josiah B. Harmar
Josiah B. Harmar, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 338426
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Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission	:	
	:	
v.	:	Docket No. R-2025-3057237
	:	
City of Lancaster – Bureau of Water	:	
	:	

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories to the City of Lancaster, Set 17, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 25th day of November 2025.

SERVICE BY E-MAIL ONLY

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Dated: November 25, 2025

/s/ Josiah B. Harmar

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