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Alice A. Wade

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File #: 2215139

November 26, 2025

***VIA ELECTRONIC FILING***

The Honorable Steven K. Haas  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re:** Allison Clark v. PPL Electric Utilities Corporation  
Docket No. C-2025-3057405

Dear Judge Haas:

Pursuant to the Prehearing Order dated October 9, 2025, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on December 5, 2025**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case 6.04.25

PPL Electric Exhibit No. 5 – BCS Case 4.18.24

PPL Electric Exhibit No. 6 – BCS Case 8.09.23

PPL Electric Exhibit No. 7 – OnTrack Letters

PPL Electric Exhibit No. 8 – Form Winter Collection Notice

PPL Electric Exhibit No. 9 – Form Termination Notice

For the convenience of Allison Clark (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

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**Phone Number: 877.668.3814**  
**PIN: 45310677**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the October 9<sup>th</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'AW', is written over a light blue horizontal line.

Alice A. Wade

AAW/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS MAIL**

Allison Clark  
36 S 18<sup>th</sup> St.  
Camp Hill, PA 17011  
[Assn\\_385@hotmail.com](mailto:Assn_385@hotmail.com)

Date: November 26, 2025



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Alice Wade