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Emily S. Grecu

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File #: 215474

November 26, 2025

***VIA ELECTRONIC FILING***

The Honorable Charece Z. Collins  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Richard Flinchbaugh v. PPL Electric Utilities Corporation**  
**Docket No. C-2025-3057597**

Dear Judge Collins:

Pursuant to the Prehearing Order dated October 31, 2025, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **1:00 PM on December 9, 2025**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case 9.02.25

PPL Electric Exhibit No. 5 – Form Winter Collection Notice

PPL Electric Exhibit No. 6 – Form Termination Notice

For the convenience of Richard Flinchbaugh (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888-795-4352**

**PIN: 72378378**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the October 31<sup>st</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and**

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**present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Emily S. Grecu

ESG/bfc

Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

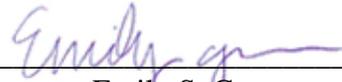
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS MAIL**

Richard Flinchbaugh  
381 N 50<sup>th</sup> Street  
Harrisburg, PA 17111  
rflinch@comcast.net

Date: November 26, 2025



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