
Megan E. Rulli

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File #: 214761

December 4, 2025

VIA EMAIL (C/O PMCNEAL@PA.GOV)

The Honorable F. Joseph Brady
Administrative Law Judge
PA Public Utility Commission
801 Market Street, 4th Floor, Ste 4063
Philadelphia, PA 19107

**Re: Edward Zaloga v. UGI Utilities Inc. - Gas Division
Docket No. F-2025-3056983**

Dear Judge Brady:

Pursuant to the Prehearing Order dated October 16, 2025, attached are the following copies of UGI Gas Utilities Inc. – Gas Division’s (“UGI Gas”) exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **1:30 PM on December 11, 2025**.

UGI Gas Exhibit No. 1 – Statement of Account

UGI Gas Exhibit No. 2 – Customer Contacts

UGI Gas Exhibit No. 3 – BCS Cases

UGI Gas Exhibit No. 4 – Security Deposit Letters

UGI Gas Exhibit No. 5 – Termination Notice

UGI Gas Exhibit No. 6 – Tariff Provisions

For the convenience of Edward Zaloga (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Toll-free Bridge Number: 877.874.1047
PIN Number: 11738422**

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In addition, UGI Gas notes that pursuant to Paragraph 2 of the October 16th Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "M E Rulli", is written over the typed name.

Megan E. Rulli

MER/dmc
Attachments

cc: Pamela McNeal (*via email; w/attachments*)
Matthew L. Homsher (*Letter and Certificate of Service only*)
Certificate of Service

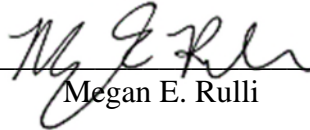
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Edward Zaloga
910 Johns Drive
Moosic, PA 18507
edwarzlg@aol.com

Date: December 4, 2025



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