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Alice A. Wade

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File #: 215001

December 4, 2025

***VIA ELECTRONIC FILING***

The Honorable Erin L. Gannon  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Denise Thompson v. UGI Utilities, Inc. – Gas Division**  
**Docket No. C-2025-3057443**

Dear Judge Gannon:

Pursuant to the Prehearing Order dated October 8, 2025, please find attached copies of the exhibits that UGI Utilities, Inc. – Gas Division (“UGI Gas”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on December 11, 2025**:

UGI Gas Exhibit No. 1 – Account Statement

UGI Gas Exhibit No. 2 – Updated Account Notes

UGI Gas Exhibit No. 3 – BCS Decision 4086684

UGI Gas Exhibit No. 4 – CAP Summary

UGI Gas Exhibit No. 5 – Recent Contacts

UGI Gas Exhibit No. 6 – Informal Company Report

For the convenience of Denise Thompson (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 866-759-6860**

**PIN: 71568747**

In addition, UGI Gas notes that pursuant to Paragraph 2 of the October 8<sup>th</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present**

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**evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'AAW', written in a cursive style.

Alice A. Wade

AAW/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Denise Y. Thompson  
1908 N. 3<sup>rd</sup> St.  
Harrisburg, PA 17102  
[Denisethompson0123@gmail.com](mailto:Denisethompson0123@gmail.com)

Date: December 4, 2025



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Alice Wade