



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY PLEASE
REFER TO OUR FILE

December 5, 2025

Docket No. U-2025-3058486
Utility Code 212285

ADEOLU A BAKARE ESQUIRE
MCNEES WALLACE & NURICK LLC
100 PINE STREET
PO BOX 1166
HARRISBURG PA 17108-1166
ABAKARE@MCNEESLAW.COM

RE: Public Utility Municipal Contract – Third Amendment to Water Supply Agreement
between Pennsylvania-American Water Company and the Borough of Phoenixville, dated
October 28, 2025, at Docket No. U-2025-3058486

Dear Attorney Bakare:

On November 11, 2025, Pennsylvania American Water Company (PAWC) filed the
above-captioned document with the Pennsylvania Public Utility Commission (Commission). For
the Commission to complete its analysis of the filing, please respond with the information
requested in the attached document.

Please forward the information to the Secretary of the Commission at the address listed
below **within ten (10) business days** from the date of this letter. All documents requiring notary
stamps must have original signatures. The Commission strongly encourages submission through
efiling with the Secretary of the Commission by opening an efile account through the
Commission website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is
accepting all public documents through our efile system at this time.

If your filing contains confidential material, you are required to either file by overnight
delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your
submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share
Point File system. Make sure to reference the Docket Number listed above when filing your
response. The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Please note your answers must be verified per 52 Pa. Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of the response to Susan Johnson in the Water/Wastewater Section of the Bureau of Technical Utility Services via e-mail at suejohnso@pa.gov. Please also direct any questions to Susan Johnson at telephone number (717) 783-5946. Thank you in advance for your cooperation.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure: TUS Data Request Set 2

cc: Darryl Lawrence, Office of Consumer Advocate (w/enclosure), ra-oca@pa.gov
Melanie El Atieh, Office of Consumer Advocate (w/enclosure), melatieh@paoca.org
NazAarah Sabree, Office of Small Business Advocate (w/enclosure), ra-sba@pa.gov
Allison Kaster, Bureau of Investigation and Enforcement (w/enclosure), akaster@pa.gov

TUS Data Request Set 2

Public Utility Municipal Contract – Third Amendment to Water Supply Agreement between Pennsylvania-American Water Company and the Borough of Phoenixville, dated October 28, 2025, at Docket No. U-2025-3058486

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

- U-4. Data Request U-2 asked that PAWC provide a copy of the Water Supply Agreement between Phoenixville and Citizens, dated March 10, 1986 (Water Supply Agreement) that includes all exhibits. PAWC’s response to Data Request U-2 provided a copy of the Water Supply Agreement that referenced an Appendix “C”, a certified copy of an ordinance of the Borough of Phoenixville (Phoenixville Water Supply Agreement Ordinance) accepting the Water Supply Agreement and authorizing its duly authorized representatives to execute the Water Supply Agreement in behalf of the Borough of Phoenixville. However, the Phoenixville Water Supply Agreement Ordinance was not attached to PAWC’s response to Data Request U-2. Please provide a copy of the Phoenixville Water Supply Agreement Ordinance.
- U-5. Data Request U-3 asked that PAWC provide a copy of the February 27, 1990 amendment to the Water Supply Agreement (1990 Amendment) that includes all exhibits. PAWC’s response to Data Request U-3 provided a copy of the 1990 Amendment that referenced an Exhibit “B”, a lease to Citizens containing an option to purchase, in the form of the lease and option to purchase the property and appurtenances constituting Phoenixville’s Sowers Avenue booster station, located in Upper Providence Township, Montgomery County (Citizens Lease), and an Exhibit “C”, a duly certified resolution evidencing Phoenixville’s acceptance of the 1990 Amendment and authorizing its execution (Phoenixville 1990 Amendment Ordinance). However, neither the Citizens Lease nor the Phoenixville 1990 Amendment Ordinance were attached to PAWC’s response to Data Request U-3. Please provide copies of both the Citizens Lease and the Phoenixville 1990 Amendment Ordinance.