
Megan E. Rulli

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File #: 215013

December 8, 2025

VIA EMAIL (CHARCOLLIN@PA.GOV)

Honorable Charece Z. Collins
Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
Harrisburg, PA 17105-3265

**Re: Sherri Mason v. PPL Electric Utilities Corporation
Docket No. F-2025-3057517**

Dear Judge Collins:

Pursuant to the Prehearing Order dated November 5, 2025, attached are the following copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on December 15, 2025**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case No. 4083222

PPL Electric Exhibit No. 5 – BCS Case No. 4072197

PPL Electric Exhibit No. 6 – BCS Case No. 3909599

PPL Electric Exhibit No. 7 – BCS Case No. 3876881

PPL Electric Exhibit No. 8 – OnTrack Letters

PPL Electric Exhibit No. 9 – WRAP Letters

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PPL Electric Exhibit No. 10 – Form Winter Collection Notice

PPL Electric Exhibit No. 11 – Form Termination Notice

For the convenience of Sherri Mason (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

Phone Number: 888-795-4352

PIN: 72378378

In addition, PPL Electric notes that pursuant to Paragraph 2 of the November 5th Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Megan E. Rulli

MER/dmc
Attachments

cc: Secretary Matthew Homsher (*Cover Letter and Certificate of Service only*)
Certificate of Service

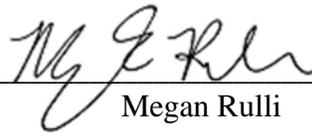
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Sherri Mason
734 W. Chew St.
Allentown, PA 18102-4059
Mason1242007Mason@aol.com

Date: December 8, 2025



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