



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY PLEASE
REFER TO OUR FILE

December 10, 2025

Docket No.: M-2020-3020824
Utility Code: 110500

Devin Ryan, Esq.
Post & Schell P.C.
17 North Second Street
12th Floor
Harrisburg, PA 17101-1601
dryan@postschell.com

RE: Petition of PPL Electric Utilities Corporation for Approval of its Act 129
Phase IV Energy Efficiency and Conservation Plan - Docket No. M-2020-
3020824

Dear Devin Ryan:

This data request is in response to PPL’s request for a **CONFIDENTIAL** Amendment Number Six (“Amendment 6”) to the Conservation Service Provider (“CSP”) Contract between PPL Electric Utilities Corporation (“PPL Electric” or the “Company”) and the CSP selected to implement the Residential Program under the Company’s Phase IV Energy Efficiency and Conservation (“EE&C”) Plan filed on November 25, 2025. To assist the Commission in conducting the review of CSP Contract Amendment Six, please respond with the information requested in Attachment 1.

Please forward the information to the Secretary of the Commission **within ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilng with the Secretary of the Commission by opening an efilng account through the Commission’s website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilng system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary’s Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary’s Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission

400 North Street
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____

Title _____

Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of your response to Nicholas DeMarco in the Policy & Planning Section of the Bureau of Technical Utility Services via e-mail at ndemarco@pa.gov. Thank you in advance for your cooperation.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure: Attachment 1

cc: Joseph Sherrick, TUS
Nicholas DeMarco, TUS
Francesco D. Capasso Jr., LAW
Darryl Lawrence, Consumer Advocate (consumer@paoca.org)
NazAarah Sabree, Small Business Advocate (ra-sba@pa.gov)
Allison Kaster, Bureau of Investigation and Enforcement (akaster@pa.gov)

Attachment 1
TUS Data Request 1
CONFIDENTIAL Amendment Six
Docket No. M-2020-3020824

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

1. **CONFIDENTIAL** Amendment Number Six

- a. Please provide a copy of “Exhibit B” referenced in Amendment Six with redlines to show the changes proposed by this amendment.
- b. Will this amendment affect consumer rebate incentives?
- c. If this amendment will affect consumer rebate incentives, how will consumer rebate incentives be affected?
- d. If this amendment affects consumer rebate incentives, by how much will the incentives increase or decrease? Please provide a breakdown by any estimated monetary changes and estimated kWh changes for the rest of Phase IV.
- e. Will specific rebate incentives be changed due to this amendment? Please provide a breakdown by category and estimated monetary changes and estimated kWh changes for Phase IV.
- f. Will this amendment affect peak demand savings?
- g. If this amendment affects peak demand savings, how will peak demand savings be affected?
- h. If this amendment will affect peak demand savings, by how much will peak demand savings change? Please provide a breakdown by any estimated monetary changes and estimated kWh changes for Phase IV.
- i. What specific peak demand savings initiatives will be changed by this amendment? Please provide a breakdown by any estimated monetary changes and estimated kWh changes for Phase IV.