

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

LANCE CLARK	:	
	:	
v.	:	DOCKET # F-2025-3058524
	:	
PENNSYLVANIA-AMERICAN	:	
WATER COMPANY	:	

**INTERIM ORDER
SETTING RESOLUTION CONFERENCE**

On or about November 05, 2025, LANCE CLARK ("Complainant"), filed a Complaint against PENNSYLVANIA-AMERICAN WATER COMPANY ("Respondent"), at the above-captioned docket number. On or about December 05, 2025, Respondent filed an Answer to the Complaint.

Based upon a review of the information contained in this material, I direct the parties to attempt to resolve this matter themselves. Respondent shall contact Complainant to set a mutually convenient date and time for Respondent and Complainant to hold a conference about resolving the case. The conference must take place no later than January 07, 2026, unless this is not possible.

Within ten (10) days following the conference, Respondent shall file a short report with Mediator Cynthia Lehman ("Mediator"), setting forth:

- (a) The date of the conference;
- (b) Who participated for each party;
- (c) A statement whether a full resolution, including withdrawal of Complaint, was achieved, and, if not, whether the parties consent to have this case set for mediation by the mediation staff of the Commission; and
- (d) A statement of any issues which have been resolved, if a full resolution was not achieved.

If it is not possible to have the conference by the date set for that purpose, Respondent shall file a report with the Mediator, on or before ten (10) days following the conference due date, giving the reason(s) why the due date could not be met.

F-2025-3058524 - LANCE CLARK v. PENNSYLVANIA-AMERICAN WATER COMPANY

LANCE CLARK
740 BARRINGTON ROAD
COLLEGEVILLE PA 19426
484.576.3734

elmocpotato@gmail.com

Served via eService December 10, 2025

NICHOLAS STOBBE ESQUIRE
MICHAEL A GRUIN ESQUIRE
STEVENS & LEE
17 N 2ND STREET 16TH FLOOR
HARRISBURG PA 17101

717.724.3445

717.255.7365

nicholas.stobbe@stevenslee.com

michael.gruin@stevenslee.com

Served via eService December 10, 2025

(Counsel for Pennsylvania-American Water Company)