
Alice A. Wade

alice.wade@postschell.com
412-506-6364 Direct
412-227-9065 Direct Fax
File #: 212219

December 11, 2025

VIA ELECTRONIC FILING

The Honorable F. Joseph Brady
Administrative Law Judge
PA Public Utility Commission
400 North Street
Harrisburg, PA 17120

**Re: Mark Landi v. UGI Utilities, Inc. - Electric Division
Docket No. F-2025-3054104**

Dear Judge Brady:

Pursuant to the Cancelled/Rescheduled Initial Telephonic Hearing Notice dated October 17, 2025, please find attached copies of the exhibits that UGI Utilities, Inc. - Electric Division (“UGI Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on December 18, 2025**:

UGI Electric Exhibit 1 – Statement of Account

UGI Electric Exhibit 2 – Account Notes

UGI Electric Exhibit 3 – Informal Report to BCS

UGI Electric Exhibit 4 – Informal BCS Decision

UGI Electric Exhibit 5 – Consumption Report

UGI Electric Exhibit 6 – Letter September 20, 2024

UGI Electric Exhibit 7 – Consumption Report Updated

For the convenience of Mark Landi (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

Phone Number: 877-874-1047

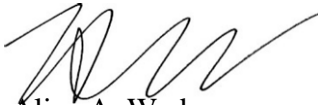
The Honorable F. Joseph Brady
December 11, 2025
Page 2

PIN: 11738422

In addition, UGI Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Alice A. Wade

AAW/bfc
Attachment

cc: Pam McNeal (*via email; w/attachment*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Mark Landi
204 Church Street
Dallas, PA 18612
landim253@gmail.com

Dated: December 11, 2025



Alice A. Wade