



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

December 17, 2025

Docket No. A-2025-3056951

Utility Code: 1117780

GARRETT P LENT
POST & SCHELL P C
17 NORTH SECOND STREET 12TH FLOOR
HARRISBURG PA 17101-1601

Re: Application of Mid-Atlantic Interstate Transmission, LLC for the Siting and Construction of the Carroll – Hunterstown 230 kV Transmission Line in Adams County, Pennsylvania.

Dear Mr. Lent:

On August 8, 2025, Mid-Atlantic Interstate Transmission, LLC (MAIT) filed an application for approval to construct the Carroll – Hunterstown 230 kV Transmission Line in Adams County, Pennsylvania. In order for us to complete our analysis of the subject application, the Bureau of Technical Utility Services requires answers to the enclosed data requests. This information is necessary for completion of our review of the filing.

Please forward the requested information to the Secretary of the Commission **within ten (10) days** of receipt of this letter. Failure to respond may result in the application being denied. As well, if MAIT has decided to withdraw its filing, please reply notifying the Commission of such a decision.

All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilng with the Secretary of the Commission by opening an efilng account through the Commission’s website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilng system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary’s Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary’s Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response and mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street, 2nd Floor
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

In addition, to expedite analysis of the Application, send a copy of your response to Jordan Van Order at jvanorder@pa.gov. If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, contact Jordan Van Order, Bureau of Technical Utility Services, at jvanorder@pa.gov (preferred) or 717-787-8763.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure

Bureau of Technical Utility Services

Data Requests

Docket No. A-2025-3056951

- A-1 Reference the Application, Paragraph 43. Please explain whether MAIT is responsible for the entire \$85,850,000. If not, please provide a breakdown of the cost allocation.
- A-2 Reference the Application, Exhibit 14. Please provide the results of the required PNDI surveys.
- A-3 Reference the Application, Statement No. 5. Please state the minimum conductor to ground clearance at mid span under normal load and average weather conditions.
- A-4 Reference the Application, Statement No. 5. Please state the minimum conductor to ground clearance at mid span under predicted extreme load and weather conditions.
- A-5 Reference the Application, Statement No. 5. Please provide the line to structure clearances.
- A-6 Reference the Application, Statement No. 5. Please state the approximate age, condition, and service life of the transmission facilities to be replaced as part of the subject project.
- A-7 Reference the Application, Statement No. 6. Please explain whether Brandon Shores Unit 1 and Unit 2 are still expected to retire.