

**PENNSYLVANIA
PUBLIC UTILITY COMMISSION
Harrisburg, PA 17105-3265**

Public Meeting held December 18, 2025

Commissioners Present:

Stephen M. DeFrank, Chairman
Kimberly Barrow, Vice Chair
Kathryn L. Zerfuss
John F. Coleman, Jr.
Ralph V. Yanora

Petition of The City of Lancaster –	:	
Water Bureau for Approval of a	:	
Lead Service Line Replacement	:	P-2023-3041043
and Related Tariff Changes	:	

ORDER

BY THE COMMISSION:

We adopt as our action the Recommended Decision of Administrative Law
Judge Jeffrey A. Watson dated November 14, 2025;

THEREFORE,

IT IS ORDERED:

1. That the Amended Joint Petition For Settlement filed by the City of Lancaster – Water Bureau, the Bureau of Investigation and Enforcement, the Office of Consumer Advocate, and the Office of Small Business Advocate, and all terms and conditions stated therein, be approved without modification, subject to the provisions set forth in this Recommended Decision and the ordering paragraphs below.

2. That the Parties shall comply with the terms of the Amended Joint Petition for Settlement submitted in this proceeding as though each term therein were the subject of an individual ordering paragraph.

3. That within thirty (30) days of the entry date of the Commission's Final Order in this matter, the City of Lancaster shall file an amended Lead Service Line Replacement Program, modified Long-Term Infrastructure Improvement Plan, and tariff supplement at Docket No. P-2023-3041043, that incorporates any modifications thereto consistent with these proceedings and findings herein with the Secretary's Bureau, and serve a copy upon the Bureau of Technical Utility Services and all active parties in this proceeding.

4. That Bureau of Technical Utility Services shall complete its review of the amended Lead Service Line Replacement Program, modified Long-Term Infrastructure Improvement Plan, and tariff supplement subject to the schedule in place at the time the proceeding as assigned to the Office of Administrative Law Judge for hearings in this matter and submit an order for Commission consideration.

5. That, the proceeding at Docket P-2023-3041043 shall remain open pending completion of the Bureau of Technical Utility Services review as ordered in Ordering Paragraph No. 4 above.

BY THE COMMISSION,

A handwritten signature in black ink, appearing to read "Matthew L. Homsher". The signature is written in a cursive style with a large initial "M".

Matthew L. Homsher
Secretary

(SEAL)

ORDER ADOPTED: December 18, 2025

ORDER ENTERED: December 18, 2025