



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

December 30, 2025

A-8928519  
A-2025-3059438

PRESTIGE ONE TOWING LP T/A PRESTIGE ONE TOWING  
201 SOUTH BLAKELY STREET  
P.O. BOX 11  
DUNMORE, PA 18512

**RE: APPLICATION OF PRESTIGE ONE TOWING LP T/A PRESTIGE  
ONE TOWING**

To Whom It May Concern:

On December 23, 2025, the application of **PRESTIGE ONE TOWING LP T/A PRESTIGE ONE TOWING**, at **A-2025-3059438**, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in cursive script that reads "Matthew L. Homsher".

Matthew L. Homsher  
Secretary

Enclosure

Docket No. A-2025-3059438  
**PRESTIGE ONE TOWING LP T/A PRESTIGE ONE TOWING**

Request for Information

- 1.) Page 3, Question # 10 of your Application for Motor Common Carrier of Property, you were asked what type of commodities you intend to transport other than your own and you answered, “**Motor Vehicles**”. Please be specific and state at what capacity you will be transporting vehicles as it pertains to your application. **Be specific.**

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