



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

December 30, 2025

Docket No. A-2025-3059443

Utility Code: 110500

GARRETT P LENT
POST & SCHELL P C
17 NORTH SECOND STREET 12TH FLOOR
HARRISBURG PA 17101-1601

Re: Letter of Notification of PPL Electric Utilities Corporation for Approval to Construct the Susquehanna – Harwood 230 kV Transmission Line Taps Located in Luzerne County, Pennsylvania

Dear Mr. Lent:

On December 19, 2025, PPL Electric Utilities Corporation (PPL Electric) filed a Letter of Notification for approval to construct the Susquehanna – Harwood 230 kV Transmission Line Taps in Luzerne County, Pennsylvania. In order for us to complete our analysis of the subject application, the Bureau of Technical Utility Services requires answers to the enclosed data requests. This information is necessary for completion of our review of the filing.

Please forward the requested information to the Secretary of the Commission **within ten (10) days** of receipt of this letter. Failure to respond may result in the Letter of Notification being denied. As well, if PPL Electric has decided to withdraw its filing, please reply notifying the Commission of such a decision.

All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission's website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street, 2nd Floor
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

In addition, to expedite analysis of the Letter of Notification, send a copy of your response to Jordan Van Order at jvanorder@pa.gov. If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, contact Jordan Van Order, Bureau of Technical Utility Services, at jvanorder@pa.gov (preferred) or 717-787-8763.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure

Bureau of Technical Utility Services
Data Requests
Docket No. A-2025-3059443

- A-1 Reference the Letter of Notification, paragraph 10. Please describe the type of load to be served by the subject project.
- A-2 Reference the Letter of Notification, paragraph 10. Please explain whether the subject project is related to PPL Electric's previously approved filing at Docket No. A-2025-3056806.
- A-3 Reference the Letter of Notification, paragraph 11. Please provide the estimated impact to the rates of PPL Electric's other transmission level customers.
- A-4 Reference the Letter of Notification, paragraph 22. Please explain whether the customer currently receives electric service from PPL Electric.
- A-5 Reference the Letter of Notification, paragraph 33. Please provide the date(s) the subject project was presented at the PJM TEAC meeting.
- A-6 Reference the Letter of Notification, paragraph 39. Please describe the upgrades included as part of the \$38.4 million.
- A-7 Reference the Letter of Notification, paragraph 39. Please describe the upgrades included as part of the \$21.8 million.
- A-8 Reference the Letter of Notification, paragraph 48. Please state the approximate width of the existing right-of-way.
- A-9 Reference the Letter of Notification, Attachment 1, page 5. Please provide a copy of the Electric Service Agreement.