



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

January 6, 2026

A-8926922
A-2025-3059522

STEVEN LEE ICE JR TA ICEMAN'S AUTOMOTIVE PAINT SOP
709 6th STREET
ALTOONA, PA 16602

**RE: APPLICATION OF STEVEN LEE ICE JR TA ICEMAN'S
AUTOMOTIVE PAINT SOP**

To Whom It May Concern:

On December 30, 2025, the application of STEVEN LEE ICE JR TA ICEMAN'S AUTOMOTIVE PAINT SOP, at A-2025-3059522, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:


I, _____, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2025-3059522
STEVEN LEE ICE JR TA ICEMAN'S AUTOMOTIVE PAINT SOP

Request for Information

Regarding your Application for *Motor Common Carrier of Property*, and your answer to Question #10 – please answer the following questions regarding the vehicles you intend to transport:

- 1.) Please state, at what capacity do you intend to transport vehicles?

- 2.) Will you provide roadside assistance? YES NO

- 3.) Will you be working with salvaged vehicles? YES NO

If you answered “yes”, will you be transporting these salvaged vehicles to and from auctions? YES NO

Please explain:
