

COMMONWEALTH OF PENNSYLVANIA



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January 5, 2026

Via Electronic Mail Only

Aron Beatty, Esq. (abeatty@duqlight.com)
Michael Brechlin, Esq. (mbrechlin@duqlight.com)
Duquesne Light Company
800 North Third Street, Suite 203
Harrisburg, PA 17102

Re: Petition of Duquesne Light Company for
Approval of its Act 129 Phase V Energy
Efficiency and Conservation Plan
Docket No. M-2025-3057325

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Set 2, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, at 52 Pa. Code Section 5.342(d), we request that the Company provide verified answers to these inquiries within ten (10) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAPhaseVDLC25@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Aron Beatty, Esq.
Michael Brechlin, Esq.
January 5, 2026
Page 2

Respectfully submitted,

/s/ Katie Kennedy

Katie Kennedy, Esq.

Assistant Consumer Advocate

PA Attorney I.D. # 317237

E-Mail: KKennedy@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Petition of Duquesne Light Company for	:	
Approval of its Act 129 Phase V Energy	:	Docket No. M-2025-3057325
Efficiency and Conservation Plan	:	
	:	

I hereby certify that I have this day filed electronically on the Commission's electronic filing system and served a true copy of the following document, the Office of Consumer Advocate's Set 2 to DLC, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 5th day of January 2026.

SERVICE BY E-MAIL ONLY

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Dated: January 5, 2026

/s/ Katie Kennedy
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