

# Morgan Lewis

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January 5, 2026

**VIA eFILING**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission v.  
Pennsylvania-American Water Company  
Docket Nos. R-2025-3057983 and R-2025-3058051**

Dear Secretary Homsher:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of the **Responses of Pennsylvania-American Water Company to the Interrogatories of the:**

- 1. Office of Small Business Advocate, Set 1, Question Nos. 1-2, 4-5, 7-37;**
- 2. Bureau of Investigation and Enforcement, Set RE, Question Nos. 39-42, 44-50;**
- 3. Bureau of Investigation and Enforcement, Set RS, Question Nos. 12-30;**
- 4. Coalition for Affordable Utility Services and Energy Efficiency in Pennsylvania, Set 1, Question No. 8 (Supplemental Response); and**
- 5. Coalition for Affordable Utility Services and Energy Efficiency in Pennsylvania, Set 2, Question Nos. 1-43.**

As indicated in the Certificate of Service, copies have been served upon all parties of record. Confidential responses, if any, will be provided to those parties who have executed a Stipulated Protective Agreement.

If you have any questions, please contact me directly at 215.963.5384. Thank you.

Very truly yours,



Kenneth M. Kulak

KMK/ap

Enclosures

c: Per Certificate of Service (w/encls.)

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**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	<b>Docket No. R-2025-3057983</b>
	:	<b>(Water)</b>
<b>v.</b>	:	
	:	<b>Docket No. R-2025-3058051</b>
<b>PENNSYLVANIA-AMERICAN WATER COMPANY</b>	:	<b>(Wastewater)</b>

**CERTIFICATE OF SERVICE**

I hereby certify that I have this date served true and correct copies of the **Responses of Pennsylvania-American Water Company to the following Interrogatories:**

- 1. Office of Small Business Advocate, Set 1, Question Nos. 1-2, 4-5, 7-37;**
- 2. Bureau of Investigation and Enforcement, Set RE, Question Nos. 39-42, 44-50;**
- 3. Bureau of Investigation and Enforcement, Set RS, Question Nos. 12-30;**
- 4. Coalition for Affordable Utility Services and Energy Efficiency in Pennsylvania, Set 1, Question No. 8 (Supplemental Response); and**
- 5. Coalition for Affordable Utility Services and Energy Efficiency in Pennsylvania, Set 2, Question Nos. 1-43.**

on the following individuals in the matter specified in accordance with the requirements of 52 Pa. Code § 1.54:

**VIA CLIENTSITE**

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Dated: January 5, 2026

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