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Emily S. Grecu

egrecu@postschell.com  
412-506-6368 Direct  
412-227-9065 Direct Fax  
File #: 215683

January 7, 2026

***VIA ELECTRONIC FILING***

The Honorable Alphonso Arnold III  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Norris Hammond v. PPL Electric Utilities Corporation**  
**Docket No. C-2025-3058043**

Dear Judge Arnold,

Pursuant to the Prehearing Order dated November 13, 2025, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on January 14, 2026**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – OnTrack Letters

PPL Electric Exhibit No. 5 – Letter Sent to Customer Regarding Name Change on Account

PPL Electric Exhibit No. 6 – Form Winter Collection

PPL Electric Exhibit No. 7 – Form Termination Notice

PPL Electric Exhibit No. 8 – Rate Schedule RS

For the convenience of Norris Hammond (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 1-800-395-6703**

**PIN: 88097140**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the November 13<sup>th</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

  
Emily S. Greco

ESG/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

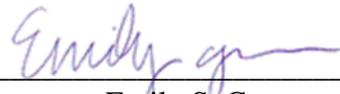
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Norris Hammond  
108 Barney St.  
Wilkes Barre, PA 18702  
hnsapexllc@gmail.com

Date: January 7, 2026



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