

# Stevens & Lee

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January 7, 2026

**VIA EMAIL ([callenswor@pa.gov](mailto:callenswor@pa.gov))**

Administrative Law Judge Chad L. Allensworth  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**RE: John Kura & Janessa Bednash v. Pennsylvania-American Water Company  
Docket No. F-2025-3057280**

Dear Judge Allensworth,

Pursuant to the Prehearing Order issued November 4, 2025, enclosed are copies of Pennsylvania-American Water Company's ("PAWC") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 a.m. on January 14, 2026**.

For the convenience of John Kura and Janessa Bednash ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888-537-9826  
Passcode: 59951562**

In addition, PAWC notes that pursuant to the Prehearing Order issued in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issue(s) raised. Your case may be dismissed 'with prejudice' which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint."**

Copies have been provided as indicated on the Certificate of Service.

PENNSYLVANIA | NEW JERSEY | DELAWARE | NEW YORK | RHODE ISLAND | FLORIDA

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Very truly yours,

STEVENS & LEE

A handwritten signature in black ink, appearing to read "Nick Stobbe", enclosed within a thin black rectangular border.

Nicholas A. Stobbe

Encl.

Cc: Secretary Matthew Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

John Kura & Janessa Bednash,	:	
Complainants	:	
	:	
v.	:	Docket No. F-2025-3057280
	:	
Pennsylvania American Water Company,	:	
Respondent	:	

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing Exhibits upon the party listed below, in accordance with the requirements of 52 Pa. Code §1.54 (relating to service by a party).

**VIA First Class U.S. Mail and Email**

John Kura & Janessa Bednash  
390 Washinton Avenue  
Jermyn, PA 18433  
[jkura10@gmail.com](mailto:jkura10@gmail.com)

January 7, 2026



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Nicholas A. Stobbe