

COMMONWEALTH OF PENNSYLVANIA



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January 7, 2026

Via Electronic Filing

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Re: Petition of First Energy Pennsylvania
Electric Company for Approval of its
Act 129 Phase V Energy Efficiency and
Conservation Plan

Docket No. M-2025-3057327

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Set 3, in this matter.

In accordance with ALJ Alphonso Arnold's decision, we request that the Company provide verified answers to these inquiries no later than noon, Eastern Standard Time, on Thursday, January 15, 2026. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

Shane P. Simon, Esq.
Kruti B. Patel, Esq.
Timothy K. McHugh, Esq.
Tori L. Giesler, Esq.
January 7, 2026
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We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAPhaseVFEPa25@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Katie Kennedy

Katherine "Katie" Kennedy, Esq.
Assistant Consumer Advocate
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Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Petition of FirstEnergy Pennsylvania :
Electric Company for Approval of its Act : Docket No. M-2025-3057327
129 Phase V Energy Efficiency and :
Conservation Plan :
:

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories to FirstEnergy Pennsylvania, Set 3, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 7th day of January, 2026.

SERVICE BY E-MAIL ONLY

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Dated: January 7, 2026

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