



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY PLEASE  
REFER TO OUR FILE

January 12, 2026

Docket No. P-2024-3050183  
Utility Code 221925

SARAH C STONER ESQUIRE  
ECKERT SEAMANS CHERIN & MELLOTT LLC  
213 MARKET STREET  
8TH FLOOR  
HARRISBURG PA 17101

RE: Petition of City of Lock Haven for Approval of its Lead Service Line Replacement Program at Docket No. P-2024-3050183

Dear Attorney Stoner:

On November 6, 2025, the Pennsylvania Public Utility Commission (Commission) entered an Order (November 2025 Order) at the above-referenced docket adopting the Recommended Decision of Administrative Law Judge John M. Coogan dated October 3, 2025. Pursuant to Ordering Paragraph 3 of the November 2025 Order, the City of Lock Haven (Lock Haven) was directed, *inter alia*, to file, within thirty (30) days of the Commission's Final Order, an updated lead service line inventory (SLI) that reflected that no lead service lines have been identified in Lock Haven's Commission jurisdictional area. Further, the filing was required to include a verified statement (Verified Statement) and identification (LSL Identification) of the number of lead service lines remaining in non-Commission jurisdictional areas of Lock Haven, consistent with the Joint Petition for Settlement filed on September 9, 2025.

On December 8, 2025, Lock Haven filed with the Commission a Verified Statement and LSL Identification. Additionally, on December 9, 2025, Lock Haven filed an electronic version of its updated SLI. The Verified Statement, LSL Identification, and updated SLI filed by Lock Haven appear to be in compliance with Ordering Paragraph 3 of the November 2025 Order and this matter will now be closed.

If you are dissatisfied with the resolution of this matter, you may, as set forth in 52 Pa. Code § 5.44, file a petition for reconsideration of staff action with the Commission within 20 days of the date this letter is served. If you have any questions in this matter, please contact Matthew T. Lamb, P.E. in the Water/Wastewater Section of TUS by telephone at (717) 783-1001 or via e-mail at [mlamb@pa.gov](mailto:mlamb@pa.gov).

Sincerely,

Matthew L. Homsher  
Secretary

cc: Darryl Lawrence, Office of Consumer Advocate, [ra-oca@paoca.org](mailto:ra-oca@paoca.org)  
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