



COMMONWEALTH OF PENNSYLVANIA

January 12, 2026

E-FILED

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

Re: Petition of FirstEnergy Pennsylvania Electric Company for Approval of a Phase V Energy Efficiency and Conservation Plan / Docket No. M-2025-3057327

Dear Secretary Homsher:

Enclosed please find the Notice of Appearance of Steven C. Gray, as additional counsel, on behalf of the Office of Small Business Advocate (“OSBA”), in the above referenced proceeding.

Please note OSBA’s Assistant Small Business Advocate Rebecca Lyttle remains lead counsel in this proceeding.

Copies will be served on all known parties in this proceeding, as indicated on the attached Certificate of Service.

If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Steven C. Gray

Steven C. Gray
Senior Attorney
Assistant Small Business Advocate
Attorney ID No. 77538

Enclosures

cc: Angela Vitulli
Emma Grazier
Daniel Kaufman
Parties of Record

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Petition of FirstEnergy Pennsylvania : **Docket No. M-2025-3057327**
Electric Company for Approval of a :
Phase V Energy Efficiency and :
Conservation Plan :

NOTICE OF APPEARANCE

The Office of Small Business Advocate, pursuant to 52 Pa. Code § 1.24, hereby enters the appearance of Steven C. Gray, as additional counsel in the above-captioned proceeding.

Documents in this proceeding should now be served on the following:

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Respectfully submitted,

/s/ Steven C. Gray

Steven C. Gray
Senior Attorney
Assistant Small Business Advocate
Attorney ID No. 77538

Commonwealth of Pennsylvania
Office of Small Business Advocate
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555 Walnut Street, 1st Floor
Harrisburg, PA 17101

Dated: January 12, 2026

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PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Petition of FirstEnergy Pennsylvania : **Docket No. M-2025-3057327**
Electric Company for Approval of a :
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Conservation Plan :

CERTIFICATE OF SERVICE

I hereby certify that true and correct copies of the foregoing have been served via email (*unless otherwise noted below*) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Alphonso Arnold
Administrative Law Judge
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Date: January 12, 2026

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/s/ Steven C. Gray _____

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