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Alice A. Wade

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File #: 213486

January 13, 2026

***VIA EMAIL***

The Honorable Emily Farren  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Anna Carey v. UGI Utilities, Inc, Gas Division**  
**Docket No: C-2025-3055706**

Dear Judge Farren

Pursuant to the Further Telephonic Hearing Notice issued on November 18, 2025, attached are copies of UGI Utilities, Inc. - Gas Division's ("UGI Gas") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on January 21, 2026.**

UGI Gas Exhibit 1 – Updated Statement of Account  
UGI Gas Exhibit 2 - Account Notes  
UGI Gas Exhibit 3 - Payment Arrangement (PAR) History  
UGI Gas Exhibit 4 - 4059917 Report to BCS  
UGI Gas Exhibit 5 - 4059917 BCS Decision  
UGI Gas Exhibit 6 - 3910819 BCS Decision  
UGI Gas Exhibit 7 - Ten Day Termination Notice  
UGI Gas Exhibit 8 – CAP Welcome Letter

For the convenience of Anna Carey ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888-387-8560**  
**PIN: 69874953**

In addition, UGI Gas notes that pursuant to the Prehearing Order issued in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issues**

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**raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,



Alice A. Wade  
Associate

AAW/bfc  
Attachment

cc: Matthew Homsher, Secretary (*Letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Anna Carey  
906 N 16<sup>th</sup> Street  
Harrisburg, Pa 17103  
[cherettemc@gmail.com](mailto:cherettemc@gmail.com)  
[cmcarthur@pa.gov](mailto:cmcarthur@pa.gov)

Date: January 13, 2026



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