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File #: 215915

January 15, 2026

***VIA ELECTRONIC FILING***

The Honorable Alphonso Arnold  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Michael Evans v. PPL Electric Utilities Corporation**  
**Docket No. C-2025-3058154**

Dear Judge Arnold:

Pursuant to the Prehearing Order dated November 21, 2025, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on January 23, 2026**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case 4.16.25

PPL Electric Exhibit No. 5 – BCS Case 8.22.22

PPL Electric Exhibit No. 6 – BCS Case 4.18.22

PPL Electric Exhibit No. 7 – Meter Test Results

PPL Electric Exhibit No. 8 – OnTrack Letters

PPL Electric Exhibit No. 9 – WRAP Letters

PPL Electric Exhibit No. 10 – Form Winter Collection Notice

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PPL Electric Exhibit No. 11 – Form Termination Notice

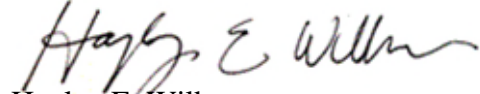
For the convenience of Michael Evans (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 1-888-395-6703**  
**PIN: 88097140**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the November 21<sup>st</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Hayley E. Wilburn

HW/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

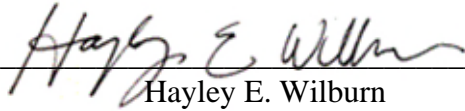
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Michael Evans  
1953 Leithsville Rd  
Hellertown, PA 18055  
Mna02140@yahoo.com

Date: January 15, 2026

  
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Hayley E. Wilburn