



COMMONWEALTH OF PENNSYLVANIA

January 16, 2026

The Honorable Alphonso Arnold
Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

**Re: Petition of FirstEnergy Pennsylvania Electric Company for Approval of a Phase V
Energy Efficiency and Conservation Plan / Docket No. M-2025-3057327**

Dear Judge Arnold:

Enclosed please find the Direct Testimony and Exhibits of Daniel Kaufman, labelled OSBA Statement No. 2, with associated Exhibit IEC-2-1, and Exhibit IEC-2-2, on behalf of the Office of Small Business Advocate (“OSBA”), in the above-referenced proceeding.

As evidenced by the enclosed Certificate of Service, all known parties will be served, as indicated.

If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Steven C. Gray

Steven C. Gray
Senior Attorney
Assistant Small Business Advocate
Attorney ID No. 77538

Enclosures

cc: PA PUC Secretary Matthew L. Homsher (Cover Letter & Certificate of Service Only)
Angela Vitulli
Emma Grazier
Daniel Kaufman
Parties of Record

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Petition of FirstEnergy Pennsylvania : **Docket No. M-2025-3057327**
Electric Company for Approval of a :
Phase V Energy Efficiency and :
Conservation Plan :

CERTIFICATE OF SERVICE

I hereby certify that true and correct copies of the foregoing have been served via email (*unless otherwise noted below*) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

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Date: January 16, 2026

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