

**Application of Pennsylvania-American Water Company for Acquisition of  
Substantially All of the Assets, Properties and Rights Related to the Wastewater  
System Owned and Operated by the City of Pittston**

**66 Pa. C.S. §1329**

**Application Filing Checklist – Water/Wastewater**

**Docket No. A-2025-3056419**

20. Proof of Compliance. Provide proof of compliance with applicable design, construction and operation standards of DEP or of the county health department, or both, including:
- d. Valid buyer’s certified operators’ certificates appropriate to the facilities being acquired.

**RESPONSE:**

- d. Please see **Appendix A-20-d**.

**Commonwealth of Pennsylvania**

**Department of Environmental Protection**

*In accordance with the  
State Board for Certification of Water and Wastewater Systems Operators  
and the Regulations of the  
Department of Environmental Protection*

**MATTHEW J WHITE**

*Is Hereby Authorized to Operate*

**WASTEWATER SYSTEM**

**Class: A,E, Wastewater**

**Subclass: 1,4**

**Client ID: 256122**

**MATTHEW J WHITE  
18 RIDGE VIEW RD  
JEFFERSON TWP PA 18436-3934**

**Issue Date Jul 1, 2025  
Expiration Date Jun 30, 2028**

**Certificate No. S15176**

*Mary Roland*  
\_\_\_\_\_  
**Board Chairperson**