



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120

January 21, 2026

Docket No. A-2025-3056339  
Utility Code: 3114958

JOSEPH MONAGHAN  
AT&T  
1425 US HWY 206  
BEDMINSTER, NJ 07921

RE: AT&T Enterprises, LLC (Company)  
Application for Approval of the Discontinuance and Abandonment of  
Telecommunications Services to the Public in the Commonwealth of  
Pennsylvania

Dear Mr. Monaghan:

In order for us to complete our necessary analysis of the above-referenced filing, the Bureau of Technical Utility Services - Telecommunications Section - requires verified answers to the enclosed data requests. An early and expeditious conclusion of your request is dependent upon full and responsive answers to the enclosed data requests. **Please provide your responses no later than ten (10) business days from the date of this letter.**

**Your answers must be verified per 52 Pa. Code § 1.36.** Accordingly, provide the following statement with your responses:

*I, [print name of company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).*

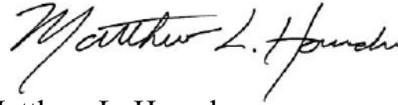
Signature \_\_\_\_\_

Title \_\_\_\_\_

Any materials deemed to be confidential in nature should be marked "CONFIDENTIAL" in bold or highlighted manner. Please contact the staff listed below if any problems should arise that prevent a full response within ten (10) business days or if any clarification of these data requests is needed.

Questions regarding this matter may be directed to Ryan Kravitz, Telco Section, Bureau of Technical Utility Services at (717) 783-5941 or [rykravitz@pa.gov](mailto:rykravitz@pa.gov).

Sincerely,

A handwritten signature in black ink that reads "Matthew L. Homsher". The signature is written in a cursive style with a large initial "M".

Matthew L. Homsher  
Secretary

cc: Office of Consumer Advocate  
Office of Small Business Advocate  
Bureau of Investigation and Enforcement

Enclosure

## Enclosure

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**Bureau of Technical Utility Services**  
**Data Requests – Set II**  
AT&T Enterprises, LLC (AT&T or Company)  
Docket No. A-2025-3056339

**Note:** Restate each inquiry prior to providing a response. Also, include the name and title of the person providing the response.

### **Application**

3. Provide an explanation for AT&T Digital Link Service located in the Pennsylvania Service Guide Local Exchange Services Price List.
4. Provide an explanation for AT&T Digital Link Service located in the Pennsylvania PUC Tariff No 2.
5. Provide an explanation for the difference in the services mentioned in the Data Request Numbers 3 and 4.
6. Provide the current number of remaining customers.