



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

January 27, 2026

A-8927258  
A-2026-3060004

COLTER ENERGY SERVICES USA INC  
127 RAYMOND DR  
INDIANA, PA 15701

**RE: APPLICATION OF COLTER ENERGY SERVICES USA INC**

To Whom It May Concern:

On January 23, 2026, the application of COLTER ENERGY SERVICES USA INC, at A-2026-3060004, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in cursive script that reads "Matthew L. Homsher".

Matthew L. Homsher  
Secretary

Enclosure

Docket No. A-2026-3060004  
**COLTER ENERGY SERVICES USA INC**

Request for Information

- 1.) Are the materials you listed in **Question #10** of your application used exclusively for work/contracts for Colter Energy Services USA Inc. and/or its affiliates?    YES    NO

If no, please explain:

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- 2.) Will the commodities you listed (Oilfield Equipment) be transported by Colter Energy Services USA Inc. to purchasers directly from Colter Energy Services USA Inc.?

YES    NO

If no, please explain:

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- 3.) Will the Oilfield Equipment being transported serve as additional “Fleet” for use, rent, or purchase by Colter Energy Services USA Inc.?    YES    NO

If no, please explain:

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