



**VIA E-FILING**

January 28, 2026

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Steet, 2<sup>nd</sup> Floor, Room-N201  
Harrisburg, PA 17120

**RE: Application of Aqua Pennsylvania Wastewater, Inc. pursuant to Sections 1102, 1329, and 507 of the Public Utility Code for Approval of its Acquisition of the Wastewater System Assets of Greenville Sanitary Authority  
Docket No. A-2023-3041695**

Dear Secretary Homsher:

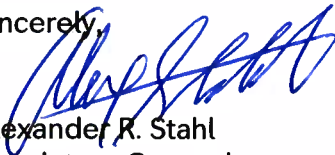
In accordance with the Pennsylvania Public Utility Commission's ("PUC" or the "Commission") December 20, 2024 Opinion and Order, Ordering Paragraph 7, entered at the above docket ("Order"), Aqua Pennsylvania Wastewater, Inc. ("Aqua") is providing the following information regarding Aqua's Customer Assistance Program ("CAP").

As of January 15, 2026, twenty-six (26) Greenville customers are actively enrolled in the CAP. Aqua continues outreach efforts according to its Consumer Education and Outreach Plan. Aqua will report on GSA enrollment at its upcoming Aqua Assistance Collaborative ("AAC") meeting to be held February 18, 2026, and on an ongoing basis up to the conclusion of Aqua's next base rate case as required by the Commission's Order.

Should you have any questions or need any further information regarding GSA participation in CAP, please contact Rita Black, Director Community Assistance Programs at 412-208-6530 or RBlack@Essential.co.

If you have any questions regarding this letter, please contact me at 610-645-1130 or by email at [astahl@aquaamerica.com](mailto:astahl@aquaamerica.com).

Sincerely,



Alexander R. Stahl  
Regulatory Counsel

cc: Courtney L. Schultz, Esq., Saul Ewing, LLP (via email [Courtney.schultz@saul.com](mailto:Courtney.schultz@saul.com))

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>Application of Aqua Pennsylvania</b>	:	
<b>Wastewater, Inc. pursuant to Sections</b>	:	
<b>1102, 1329, and 507 of the Public</b>	:	<b>Docket No. A-2023-3041695</b>
<b>Utility Code for Approval of its</b>	:	
<b>Acquisition of the Wastewater System</b>	:	
<b>Assets of Greenville Sanitary Authority</b>	:	

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true and correct copy of the foregoing document upon the individuals and in the manner listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL**

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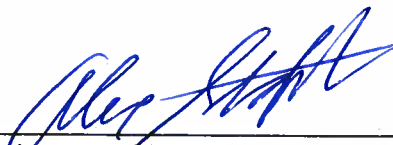
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**VIA EMAIL and U.S. MAIL**

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Alexander R. Stahl, Esq.

Dated: January 28, 2026