
Emily S. Grecu

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File #: 215237

February 5, 2026

VIA EMAIL

The Honorable Alphonso Arnold III
Administrative Law Judge
Pennsylvania Public Utility Commission
801 Market Street 4th Floor, STE 4063
Philadelphia, PA 19107

**Re: Solomon Pratt v. PPL Electric Utilities Corporation
Docket No. F-2025-3057731**

Dear Judge Arnold III:

Pursuant to the Prehearing Order issued on December 15, 2025, attached are the following copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on February 12, 2026.**

PPL Electric Exhibit No. 1 – Account Activity
PPL Electric Exhibit No. 2 – Customer Contacts
PPL Electric Exhibit No. 3 – Payment Agreement
PPL Electric Exhibit No. 4 – BCS Case August 19, 2025
PPL Electric Exhibit No. 5 – Letter to Customer
PPL Electric Exhibit No. 6 – Form Termination Notice

For the convenience of Solomon Pratt ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

Toll-free Bridge Number: 1-888-395-6703
Passcode Number: 88097140

In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on December 15th, 2025, in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed 'with**

The Honorable Alphonso Arnold III
February 5, 2026
Page 2

prejudice' which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint."

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,


Emily S. Greco
Associate

ESG/sa
Enclosure

cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)
Certificate of Service

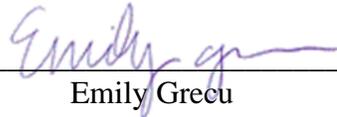
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Solomon Pratt
50 Creek Lane
Easton, PA 18045
Packers7720@gmail.com

Date: February 5, 2026



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