

# Morgan Lewis

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February 6, 2026

**VIA eFILING**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission v.  
Pennsylvania-American Water Company  
Docket Nos. R-2025-3057983 and R-2025-3058051**

Dear Secretary Homsher:

Enclosed please find, in the above-captioned proceeding, the **Certificate of Service** evidencing service upon the parties of record of **Pennsylvania-American Water Company's Interrogatories, Set I, directed to the:**

1. Office of Consumer Advocate, Question Nos. 1-14; and
2. Bureau of Investigation and Enforcement, Question Nos. 1-2.

If you have any questions, please do not hesitate to contact me directly at 215.963.4603.

Very truly yours,



Mark A. Lazaroff

MAL/nt  
Enclosures

c: Per Certificate of Service

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**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	
	:	<b>Docket No. R-2025-3057983</b>
	:	<b>(Water)</b>
<b>v.</b>	:	
	:	<b>Docket No. R-2025-3058051</b>
<b>PENNSYLVANIA-AMERICAN WATER COMPANY</b>	:	<b>(Wastewater)</b>

**CERTIFICATE OF SERVICE**

I hereby certify that I have this date served true and correct copies of **Pennsylvania-American Water Company's Interrogatories, Set I, directed to the:**

1. Office of Consumer Advocate, Question Nos. 1-14 and
2. Bureau of Investigation and Enforcement, Question Nos. 1-2

on the following individuals in the matter specified in accordance with the requirements of 52 Pa. Code § 1.54:

**VIA ELECTRONIC MAIL**

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Dated: February 6, 2026

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**\* Executed SPA**