



February 10, 2026

**VIA ELECTRONIC FILING**

Matthew Homsher, Secretary  
Commonwealth of Pennsylvania  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**In re: Shut Off Agreement between Pennsylvania-American Water  
Company and Carmichaels Cumberland Joint Sewer  
Authority  
Docket No. U-2026-**

Dear Secretary Homsher:

On behalf of Pennsylvania-American Water Company ("PAWC"), I am electronically filing according to Section 507 of the Public Utility Code, a copy of the above-mentioned agreement.

Please note that the responses to data requests filed in connection with the Shut-Off Agreement between PAWC and West Elizabeth Sanitary Authority at Docket No. U-2021-3024807 are applicable to this agreement and hereby are incorporated by reference.

If you should have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Mike A. Stoll". The signature is written in a cursive style.

Mike A. Stoll

cc: All Parties on the Attached Certificate of Service (*via electronic mail*)  
Carmichaels Cumberland Joint Sewer Authority (*via electronic mail*)

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Shut Off Agreement between Pennsylvania-American Water Company and Carmichaels Cumberland Joint Sewer Authority	: : :	Docket No. U-2026-
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**CERTIFICATE OF SERVICE**

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I hereby certify that I am on this day serving the above-referenced Pennsylvania-American Water Company's **Shut Off Agreement** in the above-referenced matter upon the persons and in the manner indicated below, which service satisfies the requirements of 52 Pa. Code §1.54 (relating to service by a party).

**SERVICE VIA ELECTRONIC MAIL ON FEBRUARY 10, 2026**

Darryl A. Lawrence, Consumer Advocate  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
[ra-oca@paoca.org](mailto:ra-oca@paoca.org)

NazAarah Sabree, Small Business Advocate  
Office of Small Business Advocate  
555 Walnut Street  
1<sup>st</sup> Floor, Forum Place  
Harrisburg, PA 17101  
[ra-sba@pa.gov](mailto:ra-sba@pa.gov)

Alison Kaster, Director  
Pennsylvania Public Utility Commission  
Bureau of Investigation and Enforcement  
400 North Street  
PO Box 3265  
Harrisburg, PA 17105  
[akaster@pa.gov](mailto:akaster@pa.gov)

Respectfully submitted,



Dated: February 10, 2026

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Mike A. Stoll, Esquire (PA ID #326774)  
Counsel for Pennsylvania-American Water  
Company  
852 Wesley Drive  
Mechanicsburg, PA 17055  
E-mail: [Mike.Stoll@amwater.com](mailto:Mike.Stoll@amwater.com)

**Attorney for *Pennsylvania-American  
Water Company***

## AGREEMENT

THIS AGREEMENT, made this 13<sup>th</sup> day of January, 2026, by and between the Carmichaels-Cumberland Joint Sewer Authority, a municipal authority organized and existing under the laws of the Commonwealth of Pennsylvania (hereinafter referred to as the "Authority or Township"), and PENNSYLVANIA-AMERICAN WATER COMPANY, a public utility corporation, duly organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal place of business at 852 Wesley Drive, Mechanicsburg, Pennsylvania, 17055 (hereinafter called the "Water Company");

### WITNESSETH

WHEREAS, the Authority is the owner of a sanitary sewer system serving the territory generally comprising the Cumberland Township, Greene County, Pennsylvania, and charges for sanitary sewer service rendered to its customers based upon water consumption of those customers; and

WHEREAS, the Water Company is engaged in the business of providing water service to the general public in the same area, and has available to it the records necessary to compute the water consumption by the customers of the Authority who are also customers of the Water Company; and

WHEREAS, the Authority has requested the Water Company to furnish to the Authority certain information which will permit the Authority to compute and bill to its customers the charges for sanitary sewer service that have been established by the Authority; and

WHEREAS, the Water Company is willing to furnish the requested information to the Authority under and subject to the terms and conditions hereinafter set forth:

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) paid by each party hereto to the other party, the receipt whereof is hereby acknowledged, and of the mutual covenants and agreements hereinafter set forth, the parties hereto, each intending to be legally bound by the terms hereof, do covenant and agree as follows:

1. The Water Company hereby agrees to furnish to the Authority the name, mailing address, service address, route number and account number of every Water Company customer located in the township who is also a sewer customer of the Authority. Such information shall be furnished to the Authority promptly after such sewer customers are designated by the Authority.

2. The Water Company further agrees to furnish to the Authority by the fifteenth (15th) of the month following the month in which the Water Company mails out its bills for each water service billing period, the following information with respect to each of the designated customers:

- (a) Route and Account Number
- (b) Date of current meter readings
- (c) Water usage for the billing period (stated in gallons)

3. The Water Company further agrees to furnish to the Authority (a) the information listed in Section 2 above, for all interim period bills such as final bills and (b) information with respect to all adjustments which the Water Company may make in its bills after it has furnished the information listed in Section 2 above, to the Authority.

4. For any month in which the Authority obtains water consumption data from the Water Company, the Authority agrees to pay the Water Company for water consumption data at the rate of five cents (\$0.05) per unit; provided, however, that the minimum bill for any month shall be Fifteen (\$15.00) Dollars. It is understood and agreed by the parties hereto that the word "unit" as used herein shall mean the specific current meter readings for each water customer. It is further understood and agreed that the Authority shall pay only once for the initial information listed in Section 1 above, but that the charges for the information listed in Section 2 and Section 3 above, shall be payable for each billing period.

5. It is understood and agreed by the parties hereto that the per unit rate of five cents (\$0.05) shall remain in effect through December 31, 2026. Thereafter, this rate shall be subject to adjustment for each succeeding calendar year, beginning January 1, 2027, based on charges in the All Cities Consumer Price Index for All Urban Consumers published by the Bureau of Labor Statistics of the United States Department of Labor (BLI) using the month of December, 2026, as the base. The applicable rate for each year, beginning January 1, 2027, shall be computed by multiplying \$0.05 per item by a fraction, the numerator of which will be the difference in said index for December of the calendar year preceding that calendar year, and the same index for December, 2026, and the denominator of which will be the same index for December, 2026; provided, however, that the annual change in the rate shall never exceed \$0.02 in any one calendar year. In computing the applicable rate for each year, fractions shall be rounded to the nearest one-half cent. In the event that said index is discontinued at any time during the term hereof, the parties shall use the BLI index which replaces it, or another index mutually agreed upon by the parties.

6. The Water Company shall bill the Authority promptly for the information furnished and the Authority agrees to pay for such information within thirty (30) days after receipt of Water Company's invoice thereof.

7. In computing and furnishing the information requested by the Authority, the Water Company agrees to observe the same diligence, policy and procedure as is used by it in computing its water service accounts, but the Water Company assumes no liability for errors in the computation or furnishing of the requested information.

8. This Agreement shall continue in full force and effect for a term of one (1) year from the date entered into and from year to year thereafter, subject to cancellation by either party hereto by the giving of ninety (90) days' written notice to the other party.

9. This Agreement merges all previous negotiations between the parties hereto with respect to the subject matter covered hereby and supersedes any prior understandings or written or oral agreements between the parties. This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto.

10. This Agreement shall become effective thirty (30) days after a copy hereof is filed with the Pennsylvania Public Utility Commission ("PUC"), provided that if the PUC institutes proceedings pursuant to Section 507 of the Public Utility Code (66 Pa. C.S.A. §507) this Agreement shall become effective on the day the PUC grants its approval.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by their appropriate officers.

This agreement will be effective on the 13<sup>th</sup> day of January, 2026.

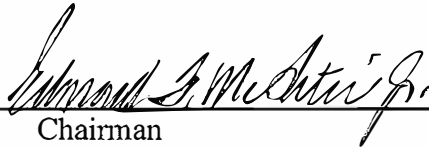
ATTEST:

CARMICHAELS-CUMBERLAND  
JOINT SEWER AUTHORITY



Secretary  
(SEAL)

BY:



Chairman

ATTEST:

PENNSYLVANIA-AMERICAN WATER  
COMPANY



Secretary  
(SEAL)

BY:



(Vice) President

TO: SANITATION \_\_\_\_\_ NAME  
REMIT  
ADD 1  
ADD2  
CITY STATE ZIP

\_\_\_\_\_ CONTACT NAME:  
\_\_\_\_\_ CONTACT TELEPHONE NUMBER:

**FILE LAYOUTS REQUIRED**

- 1) Usage Transactions ( )
- 2) Usage Transaction Periods ( )
- 3) Readings ( )
- 4) Account Changes (X) Automatic
- 5) Premise Changes (X) Automatic
- 6) Transmission Summary (X) Automatic.

**GENERAL USAGE DATA INFORMATION**

- 1) Daily ( )
- 2) Weekly ( )
- 3) Monthly ( )
- 4) Quarterly ( )

**TYPE OF MEDIA REQUESTED**

- 1) 3-1/2" HD Floppy ( )
- 2) Paper ( )
- 3) FTP (File Transfer) ( )

Please indicate location to forward Usage Data Information to:

**Forward to:** Name  
Address 1  
Address 2  
City State Zip Code

Information System Contact  
Name \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
E-Mail Address \_\_\_\_\_