



February 12, 2026

Secretary Matt Homsher  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, Pennsylvania 17120

DATE OF DEPOSIT

FEB 12 2026

**Re: Notice of Company Name Change  
Tomorrow Energy Corp to Six One Energy Corporation  
Gas License: A-2013-2379461**

PA Public Utility Commission  
Secretary's Bureau

Dear Commission,

This letter is to inform you that the name of the company has changed from Tomorrow Energy Corp to Six One Energy Corporation.

EGS Previous Name: Tomorrow Energy Corp  
EGS New Name: Six One Energy Corporation  
Contact Info: Brian Rose / [brianrose@61commodities.com](mailto:brianrose@61commodities.com) / <https://www.61commodities.com/>  
Docket Numbers: EL: A-2011-2250633 / NG: A-2013-2379461

Enclosed you will find:

- Amended Articles of Incorporation which were filed with the Nevada Secretary of State and the new Certificate of Incorporation currently on file with Nevada Secretary of State dated December 3, 2025
- Amendment of Foreign Licensed filed with the Pennsylvania Department of State (filed January 7, 2026)
- Updated Financial Security

The Federal employer Identification Number (FEIN) was not changed as a result of the name change.

Six One Energy Corporation does not serve any customers, therefore does not have any notices to provide.

Please direct any correspondence and communication regarding this application to the undersigned.

Respectfully Submitted,

Ryan Conway  
Customized Energy Solutions  
Ph: 610-389-5829  
Email: [ryan.conway@ces-ltd.com](mailto:ryan.conway@ces-ltd.com)

On behalf of Six One Energy Corporation



**Pennsylvania Department of State**  
Bureau of Corporations and Charitable Organizations  
PO Box 8722 | Harrisburg, PA 17105-8722  
T: 717.787.1057  
[dos.pa.gov/BusinessCharities](http://dos.pa.gov/BusinessCharities)

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January 7, 2026

CT Corporation System  
600 NORTH SECOND STREET, SUITE 401  
HARRISBURG, PA 17101

**Entity Name:** Six One Energy Corporation  
**Amendment Date:** January 6, 2026  
**Amendment Number:** 0015088878  
**Amendment Type:** Amendment of Foreign Registration Statement

The Bureau of Corporations and Charitable Organizations is happy to send your filed document. The Bureau is here to serve you and we would like to thank you for doing business in Pennsylvania.

Beginning in 2025, annual reports are required for all domestic filing entities, limited liability general partnerships and registered foreign associations. More information will be forthcoming from the Bureau. However, to ensure that you receive notice of how and when to make annual reports, keep all information on file with the Bureau up-to-date, particularly registered office address.

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**PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS**

Pennsylvania Department of State

**-FILED-**

Amendment #: 0015088878  
Date Filed: 1/6/2026

88985-0196 01/06/2026 8:58 AM Received by Pennsylvania Department of State

Return document by mail to:  
116687484 SO 26

Name **CT - COUNTER**

Address mikaela.gebhard@waltersidewer.com

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Return document by email to: \_\_\_\_\_

Amendment of  
DSC  
(re: \_\_\_\_\_)



413

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$250

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 413 (relating to amendment of foreign registration statement), the undersigned registered foreign association hereby states that:

1. The name of the association under which it is registered to do business in this Commonwealth is:

Tomorrow Energy Corp

2. The type of association is (check only one):

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership                     | <input type="checkbox"/> Business Trust           |
| <input type="checkbox"/> Nonprofit Corporation           | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input type="checkbox"/> Limited Liability Company       | <input type="checkbox"/> Limited Liability Limited Partnership   |   |

3. The (a) address of the association's registered office in this Commonwealth or (b) name of its Commercial Registered Office Provider and the county of venue is:

Complete part (a) OR (b) - not both:

(a) \_\_\_\_\_  
Number and street City OR State Zip County

(b) c/o: CT Corporation System DAUPHIN  
Name of Commercial Registered Office Provider County

4. Effective date of amendment of foreign registration (check, and if appropriate complete, one of the following):

- The Amendment of Foreign Registration shall be effective upon filing in the Department of State.
- The Amendment of Foreign Registration shall be effective on: \_\_\_\_\_ at \_\_\_\_\_  
Date (MM/DD/YYYY) Hour (if any)

**PA DEPT OF STATE**

**JAN 06 2026**

**DATE OF DEPOSIT**

**FEB 12 2026**

PA Public Utility Commission  
Secretary's Bureau

5. Check, and if appropriate complete, one of the following:

The association desires that its registration be amended to change or correct the following information:

Name is hereby changed from Tomorrow Energy Corp to Six One Energy Corporation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The amendment adopted by the association is set forth in full in Exhibit A attached hereto and made a part hereof.

If the amendment reflects a change in name for the association which does not comply with 15 Pa.C.S. § 414 and §§ 201-209, the foreign association must adopt an alternate name that complies with 15 Pa.C.S. §§ 201-209 for use in Pennsylvania.

IN TESTIMONY WHEREOF, the undersigned association has caused this Amendment of Foreign Registration Statement to be signed by a duly authorized representative thereof this 6th day of January 2026.

Six One Energy Corporation

\_\_\_\_\_  
Name of Association

[Signature]  
Joseph Dimone (Doc 31, 2026 12:06:26 PM)

\_\_\_\_\_  
Signature

CLO

\_\_\_\_\_  
Title

BB985-8197 81/86/2026 8:58 AM Received by Pennsylvania Department of State

STATE OF NEVADA

**FRANCISCO V. AGUILAR**  
Secretary of State



**C. MURPHY HEBERT**  
Chief Deputy Secretary of State

**DEANNA L. REYNOLDS**  
Deputy Secretary for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

**Business Entity - Filing Acknowledgement**

12/03/2025

**Work Order Item Number:** W2025120301934-4892533  
**Filing Number:** 20255352886  
**Filing Type:** Amendment After Issuance of Stock  
**Filing Date/Time:** 12/3/2025 12:21:00 PM  
**Filing Page(s):** 2

**Indexed Entity Information:**

**Entity ID:** E0083912011-5      **Entity Name:** Six One Energy Corporation  
**Entity Status:** Active      **Expiration Date:** None

Commercial Registered Agent  
C T CORPORATION SYSTEM\*\*  
701 S CARSON ST STE 200, Carson City, NV 89701, USA

DATE OF DEPOSIT

FEB 12 2026

PA Public Utility Commission  
Secretary's Bureau

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in black ink that reads "FV Aguilar".

FRANCISCO V. AGUILAR  
Secretary of State

Filed in the Office of <i>F. Aguilar</i> Secretary of State State Of Nevada	Business Number E0083912011-5
	Filing Number 20255352886
	Filed On 12/3/2025 12:21:00 PM
	Number of Pages 2

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**FRANCISCO V. AGUILAR**  
 Secretary of State  
 401 North Carson Street  
 Carson City, Nevada 89701-4201  
 (775) 684-5708  
 Website: www.nvsos.gov

**Profit Corporation:**  
**Certificate of Amendment** (PURSUANT TO NRS 78.380 & 78.385/78.390)  
**Certificate to Accompany Restated Articles or Amended and**  
**Restated Articles** (PURSUANT TO NRS 78.403)  
**Officer's Statement** (PURSUANT TO NRS 80.030)

TYPE OR PRINT - USE DARK INK ONLY - DO NOT HIGHLIGHT

<b>1. Entity information:</b>	Name of entity as on file with the Nevada Secretary of State: <input type="text" value="TOMORROW ENERGY CORP"/> Entity or Nevada Business Identification Number (NVID): <input type="text" value="NV20111105235"/>
<b>2. Restated or Amended and Restated Articles:</b> (Select one) (If amending and restating only, complete section 1, 2, 3, 5 and 6)	<input type="checkbox"/> Certificate to Accompany Restated Articles or Amended and Restated Articles <input type="checkbox"/> Restated Articles - No amendments; articles are restated only and are signed by an officer of the corporation who has been authorized to execute the certificate by resolution of the board of directors adopted on: _____ The certificate correctly sets forth the text of the articles or certificate as amended to the date of the certificate. <input type="checkbox"/> Amended and Restated Articles * Restated or Amended and Restated Articles must be included with this filing type.
<b>3. Type of Amendment Filing Being Completed:</b> (Select only one box) (If amending, complete section 1, 3, 5 and 6.)	<input type="checkbox"/> Certificate of Amendment to Articles of Incorporation (Pursuant to NRS 78.380 - Before Issuance of Stock) The undersigned declare that they constitute at least two-thirds of the following: (Check only one box) <input type="checkbox"/> incorporators <input type="checkbox"/> board of directors The undersigned affirmatively declare that to the date of this certificate, no stock of the corporation has been issued <input checked="" type="checkbox"/> Certificate of Amendment to Articles of Incorporation (Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock) The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation* have voted in favor of the amendment is: Or <input checked="" type="checkbox"/> No action by stockholders is required, name change only. <input type="checkbox"/> Officer's Statement (foreign qualified entities only) - Name in home state, if using a modified name in Nevada: <input type="text"/> Jurisdiction of formation: <input type="text"/> Changes to takes the following effect: <input type="checkbox"/> The entity name has been amended. <input type="checkbox"/> Dissolution <input type="checkbox"/> The purpose of the entity has been amended. <input type="checkbox"/> Merger <input type="checkbox"/> The authorized shares have been amended. <input type="checkbox"/> Conversion <input type="checkbox"/> Other: (specify changes)

\* Officer's Statement must be submitted with either a certified copy of or a certificate evidencing the filing of any document, amendatory or otherwise, relating to the original articles in the place of the corporations creation.

This form must be accompanied by appropriate fees.

DATE OF DEPOSIT



FRANCISCO V. AGUILAR  
Secretary of State  
401 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684-5708  
Website: www.nvsos.gov

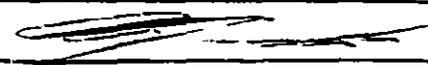
FEB 12 2026

PA Public Utility Commission  
Secretary's Bureau

**Profit Corporation:**  
**Certificate of Amendment** (PURSUANT TO NRS 78.380 & 78.365/78.390)  
**Certificate to Accompany Restated Articles or Amended and Restated Articles** (PURSUANT TO NRS 78.403)  
**Officer's Statement** (PURSUANT TO NRS 80.030)

**4. Effective Date and Time: (Optional)**      Date: December 2, 2025      Time: \_\_\_\_\_  
(must not be later than 90 days after the certificate is filed)

**5. Information Being Changed: (Domestic corporations only)**      Changes to takes the following effect:  
 The entity name has been amended.  
 The registered agent has been changed. (attach Certificate of Acceptance from new registered agent)  
 The purpose of the entity has been amended.  
 The authorized shares have been amended.  
 The directors, managers or general partners have been amended.  
 IRS tax language has been added.  
 Articles have been added.  
 Articles have been deleted.  
 Other.  
The articles have been amended as follows: (provide article numbers, if available)  
  
(attach additional page(s) if necessary)

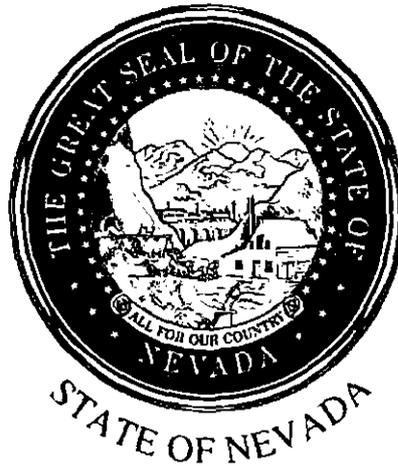
**6. Signature: (Required)**  
X  \_\_\_\_\_  
Signature of Officer or Authorized Signer      Chief Legal Officer      Title  
  
X \_\_\_\_\_  
Signature of Officer or Authorized Signer      \_\_\_\_\_      Title  
\*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

Please include any required or optional information in space below:  
(attach additional page(s) if necessary)

Name of entity is hereby changed from TOMORROW ENERGY CORP to Six One Energy Corporation.

This form must be accompanied by appropriate fees.

# SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE

**Six One Energy Corporation**

**Nevada Business Identification # NV20111105235**

**Expiration Date: 02/28/2026**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

**License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.**



Certificate Number: B202512036330731

You may verify this certificate  
online at <https://www.nvsilverflume.gov/home>

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed the Great Seal of State, at my  
office on 12/03/2025.

FRANCISCO V. AGUILAR  
Secretary of State

**CERTIFICATE OF SERVICE**

On this the 14<sup>th</sup> day of January, 2026, I certify that a true and correct copy of the foregoing filing and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, or a USB flash drive, upon the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Department of Revenue  
Bureau of Compliance  
PO Box 281230  
Harrisburg, PA 17128-1230

Office of Small Business Advocate  
Forum Place  
555 Walnut Street, 1st Floor  
Harrisburg, PA 17101

Colombia Gas of PA, Inc.  
Transport Support Services  
290 W. Nationwide Blvd  
Columbus, OH 43215

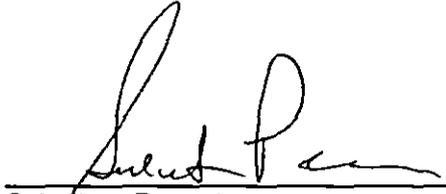
National Fuel Gas Distribution Corp.  
Daniel Czechowicz, Director  
6363 Main Street  
Williamsville, NY 14221

Peoples Natural Gas Company LLC – Peoples  
Natural Gas Division  
Carol Scanlon  
375 North Shore Drive  
Pittsburgh, PA 15212

PECO Energy Company  
Manager Energy Acquisition  
2301 Market Street  
Philadelphia, PA 19101-8699

PPL  
Office of General Counsel  
Attn: Kimberly A. Klock  
Two North Ninth Street (GENTW3)  
Allentown, PA 18101-1179

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
1 UGI Drive  
Denver, PA 17517

  
\_\_\_\_\_  
Salvatore Penna  
Chief Compliance Officer  
Six One Energy Corporation

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PA Public Utility Commission  
Secretary's Bureau

