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Alice A. Wade

alice.wade@postschell.com  
412-506-6364 Direct  
412-227-9065 Direct Fax  
File #: 216781

February 20, 2026

***VIA ELECTRONIC FILING***

The Honorable Charece Collins  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Donald Hamilton v. UGI Utilities, Inc. – Gas Division**  
**Docket No. C-2025-3059326**

Dear Judge Collins:

Pursuant to the Prehearing Order dated January 9, 2026, please find attached copies of the exhibits that UGI Utilities, Inc. – Gas Division (“UGI Gas”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on February 27, 2026**:

UGI Gas Exhibit No. 1 – Lead Details

UGI Gas Exhibit No. 2 – Letter to Complainant

UGI Gas Exhibit No. 3 – Informal Report to BCS

UGI Gas Exhibit No. 4 – BCS Decision

UGI Gas Exhibit No. 5 – Tarriff Page

For the convenience of Donald Hamilton (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888.795.4352**

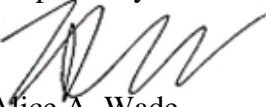
**PIN: 72378378**

In addition, UGI Gas notes that pursuant to Paragraph 2 of the January 9<sup>th</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Emily A. FarrenCharece Collins  
February 20, 2026  
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Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'AW', with a stylized flourish at the end.

Alice A. Wade

AAW/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Donald Hamilton  
2011 Misner Rd  
Williamsport, PA 17701  
[Dlhamilton74@icloud.com](mailto:Dlhamilton74@icloud.com)

Dated: February 20, 2026



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Alice A. Wade