



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

February 26, 2026

A-6428665  
A-2026-3060679

ANTHONY R BAER JR  
3144 WILLIAM PENN HWY  
MIFFLINTOWN PA 17059

**RE: APPLICATION OF ANTHONY R BAER JR**

To Whom It May Concern:

On February 13, 2026, the application of Anthony R Baer Jr, at A-2026-3060679, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Jerome Elliott, Bureau of Technical Utility Services at 717-214-7155. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in black ink that reads "Matthew L. Homsher". The signature is written in a cursive style with a large initial "M".

Matthew L. Homsher  
Secretary

Enclosure

Docket No. A-2026-3060679  
ANTHONY R BAER JR

Request for Information

- 1.) In regard to Question #10 on the application, specifically about your territory, you listed two counties. Is the service intended specifically for the Amish? Please fully explain and be specific.
- 2.) Please explain the duration of the previous employment where you hauled workers.
- 3.) In your description of your facilities, you mention using a rental van as needed. Rental vehicles are not allowed in Paratransit Service, the applicant must own and insure the vehicle(s) to be used.
- 4.) Even in the event of your being the only driver, you must provide answers to Question #5 from the Verified Statement portion of our application. The responses to questions 5(a), 5(b), 5(c), 5(d) and 5(e) of the verified statements are insufficient. Title 52 Pa. Code § 29 provides detailed requirements. Please provide a system which incorporates code specified compliance requirements, particularly regarding the frequency and retention of driver records. Each of your answers to sections of this question were insufficient:
  - § 29.503. Age restrictions.
  - § 29.504. Driver history
  - § 29.505. Criminal history.
- 5.) Your Statement of Financial Position does not provide evidence that you can provide safe, continuous and efficient services. Items listed should be business related, and must include funds available cover operating expenses to run your business, with funds available for repairs and insurance premiums. Please feel free to consult a professional to understand how a balance sheet should be presented.