

February 25, 2026

**VIA Overnight FedEx**

Mathew Homsher, Secretary  
PA Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

RE: Office of Consumer Advocate, Office of Small Business Advocate v. Commonwealth Telephone Company, LLC d/b/a Frontier Communications Telephone Company  
Docket No. C-2023-3037574

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Dear Secretary Homsher:

Enclosed please find Commonwealth Telephone Company, LLC d/b/a Frontier Communications Telephone Company's PUBLIC executive summaries for its reports pursuant to the requirements of Paragraphs G and J of the May 9, 2024, Approved Settlement.

Frontier met with the Office of Consumer Advocate (OCA) and the Office of Small Business Advocate (OSBA) on February 19, 2026. OCA and OSBA agreed Frontier would file the 2026 capital expense budget by March 10, 2026.

Please note the CONFIDENTIAL Attachments G and J are being delivered via overnight mail to the Commission. The CONFIDENTIAL reports are being provided electronically in both PDF and Excel Format to the Office of Consumer Advocate and the Office of Small Business Advocate consistent with the terms of the Settlement and under the terms of the Protective Order entered in the above docket.

Kind regards



Cassandra Knight  
Frontier Communications  
Ph# 525-802-7200

Cc: Office of Consumer Advocate w/enc. (via email only c/o [kkennedy@paoca.org](mailto:kkennedy@paoca.org))  
Office of Small Business Advocate w/enc. (via email only c/o [sgray@pa.gov](mailto:sgray@pa.gov))

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G. Capital Investment and Copper Repair

See CONFIDENTIAL Attachment G – Commonwealth CAPEX 2025 report

J. Metrics/Benchmarks – Remedial Plan for 4Q25 metrics and Annual Report Lines in Service

See CONFIDENTIAL Attachment J – Frontier’s Remedial Plan for 4Q25 to address missed metrics. As shown in the CONFIDENTIAL Remedial Plan, Frontier has provided a course of corrective action to address missed metrics in future quarters.

See also CONFIDENTIAL Attachment J – Annual report lines in service.