

# TRISTATE

## TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.

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OFFICE HOURS  
Monday-Friday  
8:30AM – 5:00PM

March 2, 2026

Ms. Tatjana Roth  
Compliance Chief  
Bureau of Technical Utility Service  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

 ORIGINAL

Dear Ms. Roth,

Enclosed is a **RATE CHANGE** for the existing exception tariff, Tristate 54, Effective April 6<sup>th</sup>, 2026, for 1020 Movers, LLC, d/b/a College Hunks Hauling Junk and Moving (PA PUC Certificate #A-8925167) in New Kingstown PA.

The attached pages are 745<sup>th</sup> Revised Page 2, 1<sup>st</sup> Revised Page 2-G, 4<sup>th</sup> Revised Page 104-A, and 2<sup>nd</sup> Revised Page 104-A-2.

This filing is a request for a **REDUCTION** in Peak & Non-Peak Season local hourly rates on Sundays & Holidays (any hour), an **INCREASE** in Peak & Non-Peak Season local hourly rates for Vehicle & Driver and Other Additional Men Monday-Thursday (any hour) and Fridays & Saturdays (any hour), and an **INCREASE** in the cost of a mattress bag. All other container rates remain the same.

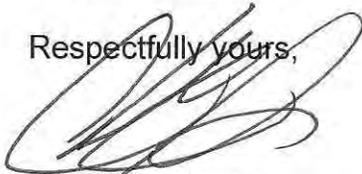
The insurance information on the PA PUC website was checked and it appears that insurance forms E and H are in compliance.

The Issue Date for these changes in Tristate 54 is March 5<sup>th</sup>, 2026, with an Effective Date of April 6<sup>th</sup>, 2026.

Any questions or corrections, please contact me 717.293.3269 (office) or 281.745.7081 (cell). The email address is [tristatetariff@gmail.com](mailto:tristatetariff@gmail.com).

These changes to Tristate 54 are being eFiled.

Respectfully yours,



Charles E. Morris  
Executive Secretary  
Tristate Household Goods Tariff Conference, Inc.

**TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.**

745th Revised Page 2 Cancels 744th Revised Page 2

FREIGHT PA. P.U.C. NO. 54

**CHECK SHEET OF TARIFF PAGES AND SUPPLEMENTS**

All of the pages contained in this tariff are listed consecutively by number and revision number. The pages of the tariff, and the supplements to the tariff, listed on this page, bear issued dates which are the same as, or are prior to, the issued date of this page.

| PAGE  | REVISION | PAGE | REVISION | PAGE | REVISION | PAGE | REVISION |
|-------|----------|------|----------|------|----------|------|----------|
| TITLE | 1        |      |          |      |          |      |          |
| 2     | §745     |      |          |      |          |      |          |
| 2-A   | 303      |      |          |      |          |      |          |
| 2-B   | 240      |      |          |      |          |      |          |
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| 2-E   | 25       |      |          |      |          |      |          |
| 2-F   | 0        |      |          |      |          |      |          |
| 2-G   | §1       |      |          |      |          |      |          |
| 3     | 2        |      |          |      |          |      |          |
| 4     | 2        |      |          |      |          |      |          |
| 5     | 119      |      |          |      |          |      |          |
| 5-A   | 116      |      |          |      |          |      |          |
| 5-B   | 9        |      |          |      |          |      |          |
| 5-C   | 9        |      |          |      |          |      |          |
| 6     | 129      |      |          |      |          |      |          |
| 6-A   | 83       |      |          |      |          |      |          |
| 6-B   | 8        |      |          |      |          |      |          |
| 7     | 119      |      |          |      |          |      |          |
| 7-A   | 5        |      |          |      |          |      |          |
| 8     | 1        |      |          |      |          |      |          |
| 9     | 1        |      |          |      |          |      |          |

SUPPLEMENTS IN EFFECT - Supplement p1; Supplement 2; Supplement p3; Supplement p6; Supplement p8;  
 Supplement p13; Supplement p14; Supplement p15; Supplement p16; Supplement 23

"0" in the revision column indicates an original page  
 § - Indicates pages issued this date.

"f" - Fuel Surcharge

∅ Effective (date) on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, Reference Marks and Symbols are explained on Page 4.

ISSUED: March 5, 2026

EFFECTIVE: April 6, 2026 (except as noted)

Issued by: CHARLES E. MORRIS, Executive Secretary P.O. Box 6125 Lancaster, PA 17607-6125

# TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.

1st Revised Page Cancels Original Page 2-G

FREIGHT PA. P.U.C. NO. 54

## CHECK SHEET OF TARIFF PAGES AND SUPPLEMENTS

All of the pages contained in this tariff are listed consecutively by number and revision number. The pages of the tariff, and the supplements to the tariff, listed on this page, bear issued dates which are the same as, or are prior to, the issued date of this page.

| PAGE     | REVISION | PAGE    | REVISION | PAGE    | REVISION | PAGE    | REVISION |
|----------|----------|---------|----------|---------|----------|---------|----------|
| 101-F    | 0        | 105-C   | 1        | 106-D   | 5        | 108-E   | 0        |
| 101-F-1  | 0        | 105-C-1 | 0        | 106-D-1 | 1        | 108-E-1 | 0        |
| 101-F-2  | 0        | 105-C-2 | 0        | 106-D-2 | 0        | 108-E-2 | 0        |
| 101-F-3  | 0        | 105-G   | 0        | 107-A-2 | 5        | 110     | 6        |
| 101-F-4  | 0        | 106-A   | 3        | 107-A-6 | 0        | 110-A   | 2        |
| 104-A    | §4       | 106-A-1 | 0        | 107-A-7 | 0        | 110-A-1 | 0        |
| 104-A-1  | 2        | 106-A-2 | 0        | 107-A-8 | 0        | 110-E   | 0        |
| 104-A-2  | §2       | 106-B   | 0        | 107-C   | 3        | 110-E-1 | 0        |
| 105-B-1  | 2        | 106-B-1 | 1        | 108     | 14       | 111-A   | 0        |
| 105-B-2  | 0        | 106-B-2 | 0        | 108-1   | 2        | 111-A-1 | 0        |
| 105-B-3  | 0        | 106-C   | 1        | 108-A   | 14       | 111-A-2 | 0        |
| 105-B-7  | 1        | 106-C-1 | 5        | 108-A-1 | 4        |         |          |
| 105-B-8  | 1        | 106-C-2 | 0        | 108-A-2 | 2        |         |          |
| 105-B-10 | 3        |         |          | 108-A-3 | 0        |         |          |
| 105-B-11 | 0        |         |          |         |          |         |          |
| 105-B-12 | 1        |         |          |         |          |         |          |
| 105-B-13 | 0        |         |          |         |          |         |          |

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**TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.**

4th Revised Page 104-A Cancels 3rd Revised Page 104-A

FREIGHT PA. P.U.C. NO. 54

**1020 MOVERS, LLC, D/B/A COLLEGE**

New Kingstown PA

Certificate No. A-8925167

**HUNKS HAULING JUNK AND MOVING**

In lieu of the applicable rates provided for in Tariff Freight Pa. P.U.C. No. 50 for the above carrier, the following hourly rates shall apply for shipments traveling between points in Pennsylvania and transported distances of forty (40) miles or less.

Subject to Notes AA and 1 to 3 below, the transportation charges on any shipment shall be a COMBINATION of the applicable TRAVELING CHARGE named in Column 1 plus HOURLY CHARGE at applicable rates named in Columns 2 and 3.

**▲ (PEAK SEASON RATES - MAY 1ST THRU SEPTEMBER 13TH)**

| EQUIPMENT AND MEN          | COLUMN 1  |  COLUMN 2 | COLUMN 3                              | COLUMN 4   |
|----------------------------|---|--|---------------------------------------|--|
|                            | TRAVELING CHARGES<br>(ANY DAY)<br>(Flat Charges in Dollars) | HOURLY RATES (IN DOLLARS AND CENTS)  |                                       |  |
|                            |   | SUNDAYS &<br>HOLIDAYS<br>(ANY HOUR)  | MONDAY-THURSDAY<br>(8:00AM to 5:00PM) | FRIDAYS & SATURDAYS<br>(ANY HOUR)<br>AND MONDAY-THURSDAY<br>(5:01PM to 7:59AM) |
| Vehicle and Driver, each   | See Note<br>AA Below  | 150.00   | ◆ 90.00                               | ◆ 112.00   |
| 1st Additional Man         |   | 100.00   | 70.00                                 | 88.00  |
| Other Additional Men; each |   | 100.00   | ◆ 60.00                               | ◆ 80.00  |

**▲ (NON-PEAK SEASON RATES - SEPTEMBER 14TH THRU APRIL 30TH)**

| EQUIPMENT AND MEN          | COLUMN 1  |  COLUMN 2 | COLUMN 3                              | COLUMN 4   |
|----------------------------|---|--|---------------------------------------|--|
|                            | TRAVELING CHARGES<br>(ANY DAY)<br>(Flat Charges in Dollars) | HOURLY RATES (IN DOLLARS AND CENTS)  |                                       |  |
|                            |   | SUNDAYS AND<br>HOLIDAYS<br>(ANY HOUR)  | MONDAY-THURSDAY<br>(8:00AM to 5:00PM) | FRIDAYS & SATURDAYS<br>(ANY HOUR)<br>AND MONDAY-THURSDAY<br>(5:01PM to 7:59AM) |
| Vehicle and Driver, each   | See Note<br>AA Below  | 150.00   | ◆ 85.00                               | ◆ 107.00   |
| 1st Additional Man         |   | 100.00   | 70.00                                 | 88.00  |
| Other Additional Men; each |   | 100.00   | ◆ 60.00                               | ◆ 76.00  |

(continued on next page)

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**TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.**

2nd Revised Page 104-A-2 Cancels 1st Revised Page 104-A-2

FREIGHT PA. P.U.C. NO. 54

**1020 MOVERS, LLC, D/B/A COLLEGE  
HUNKS HAULING JUNK AND MOVING**

New Kingstown PA

Certificate No. A-8925167

In lieu of the applicable rates provided for in Tariff Freight Pa. P.U.C. Nos. 50 and 51 for the above carrier, the following container rates shall apply for shipments traveling between points in Pennsylvania and transported distance of forty (40) miles or less and distances in excess of forty (40) miles.

| DESCRIPTION OF CONTANER                 | PRICE PER CARTON |
|---|------------------|
| <b>DRUM, DISH-PACK</b>                  | \$25.00          |
| <b>CARTONS:</b>                         |                  |
| Small - Less than 3 cubic feet          | 4.50             |
| Medium - 3 cubic feet                   | 5.50             |
| Large - 4 1/2 cubic feet                | 6.50             |
| Extra Large - 6 cubic feet              | 7.50             |
| <b>WARDROBE CARTON</b> (with bar)       | 25.00            |
| <b>MATTRESS BAG</b>                     | ◆ 15.00          |
| <b>MIRROR CARTON</b> (4 pieces)         | 15.00            |
| <b>TAPE</b> (per roll)                  | 5.00             |
| <b>NEWSPRINT</b> (per 10 pounds bundle) | 25.00            |
| <b>BUBBLE WRAP</b> (per foot)           | 0.75             |
| <b>SHRINKWRAP</b> (per roll)            | 35.00            |
| <b>MOVING PAD</b> (purchase)            | 22.00            |
| <b>MOVING PAD</b> (rental)              | 11.00            |
| <b>TV Crate</b> (purchase)              | 45.00            |
| <b>TV Crate</b> (rental)                | 35.00            |

NOTE A - In the event that two or more standard cartons must be joined together because of the size, shape, or character of the item or items to be packed, the charge for the container shall be the combined charge for all cartons used.

NOTE B - In lieu of applicable rates shown for packing/unpacking labor in Tariff Freight Pa. P.U.C. Nos. 50 and 51, carrier will perform packing and unpacking services using their local hourly rates on Page 104-A.

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