

COMMONWEALTH OF PENNSYLVANIA



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March 2, 2026

Via Electronic Mail Only

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2222 Market Street
Philadelphia, PA 19103-3007

Re: Pennsylvania Public Utility Commission
v.
Pennsylvania-American Water Company
Docket No. R-2025-3057983 (W)
R-2025-3058051 (WW)

Dear Counsel:

Enclosed please find CONFIDENTIAL Interrogatories of the Office of Consumer Advocate, Set 21, in this matter.

Pursuant to the discovery modifications in the Prehearing Order dated December 17, 2025, verified answers to these inquiries are due within five (5) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

Kenneth M. Kulak, Esq.
Mark Lazaroff, Esq.
Catherine Vasudevan, Esq.
Brooke E. McGlinn, Esq.
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OCAPAWC2025@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Harrison W. Breitman

Harrison W. Breitman, Esq.
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Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission	:	
	:	
v.	:	Docket Nos. R-2025-3057983 (W)
	:	R-2025-3058051 (WW)
Pennsylvania-American Water Company	:	
	:	

I hereby certify that I have this day filed electronically on the Commission's electronic filing system and served a true copy of the following document, the Office of Consumer Advocate's CONFIDENTIAL Interrogatories to Pennsylvania-American Water Company, Set 21, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code Section 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 2nd day of March 2026.

*Denotes receipt of CONFIDENTIAL information.

SERVICE BY E-MAIL ONLY

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Dated: March 2, 2026

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