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March 3, 2026

**BY EMAIL**

F. Joseph Brady  
Administrative Law Judge  
PA Public Utility Commission  
801 Market Street, 4th Floor, Suite 4063  
Philadelphia, PA 19107  
[fbrady@pa.gov](mailto:fbrady@pa.gov)

Re: Jesse Tashlik v. Pike County Light & Power Company; Docket No. C-2025-3057163; **PIKE COUNTY LIGHT & POWER COMPANY'S HEARING EXHIBITS**

Dear ALJ Brady:

On behalf of Respondent Pike County Light & Power Company ("Pike") attached are the following exhibits that may be identified and relied upon at the hearing on March 10, 2026 in the above-captioned matter:

Pike Exhibit 1 – Property Images;  
Pike Exhibit 2 – Meter Location Rules;  
Pike Exhibit 3 – Quote;  
Pike Exhibit 4 – 208 AVENUE I Service APP Tashlik; and,  
Pike Exhibit 5 – Pike Electric Tariff as of October 15, 2025.

Administrative Law Judge F. Joseph Brady

March 3, 2026

Page 2

If you have any questions, please contact me.

Very truly yours,

*/s/ Whitney E. Snyder*

Whitney E. Snyder

Erich W. Struble

*Counsel for Pike County Light & Power Company*

WES/das

Enclosures

cc: Matthew L. Homsher, Secretary (efiling of letter and certificate of service only)  
Pamela McNeal, Legal Assistant ([pmcneal@pa.gov](mailto:pmcneal@pa.gov))  
Per Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**VIA E-MAIL**

Jesse Tashlik  
130 Lewis Road  
Milford, PA 18337  
[jtashlik@ptd.net](mailto:jtashlik@ptd.net)

*/s/ Whitney E. Snyder*

\_\_\_\_\_  
Whitney E. Snyder

Erich W. Struble

Dated this 3<sup>rd</sup> day of March, 2026.