



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
<http://www.puc.pa.gov>

March 4, 2026

A-8928666  
A-2026-3060685

STU'S TRUCK & AUTO LLC  
352 STATE ROUTE 66  
LEECHBURG, PA 15656

**RE: APPLICATION OF STU'S TRUCK & AUTO LLC**

To Whom It May Concern:

On February 25, 2026, the application of STU'S TRUCK & AUTO LLC, at A-2026-3060685, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

**ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure

Docket No. A-2026-3060685  
**STU'S TRUCK & AUTO LLC**

Request for Information

In question #10 of the application, you listed “salvaged vehicles” as the commodities you intend to transport. Please answer the following questions regarding your answers. Please give specific answers.

1.) Will the “salvaged vehicles” you intend to transport, be transported by your place of business to another place of business owned by yourself or an affiliate?

Please answer: **YES** or **NO**

2.) Will the “salvaged vehicles” you intend to transport, be transported to auctions?

Please answer: **YES** or **NO**

3.) Are you towing the vehicles to and from your own place of business where you will repair them? **YES** or **NO**

4.) Do you repair, sale or provide any type of service to the “Used or damaged vehicles” you intend to tow? **YES** or **NO**

5.) Please use this space to provide a detailed explanation of the nature of your business and why you need PUC authority. Please be specific in your explanation.

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