

For your records only. Do not mail to the Commission



COMMONWEALTH OF PENNSYLVANIA  
 PENNSYLVANIA PUBLIC UTILITY COMMISSION  
 COMMONWEALTH KEYSTONE BUILDING  
 400 NORTH STREET  
 HARRISBURG, PENNSYLVANIA 17120

## 2025 ASSESSMENT REPORT - MOTOR CARRIERS

TRADE OR CORPORATE NAME OF UTILITY (UTILITY CODE):  
 ROADS LESS TRAVELED TRUCKING INC (8917362)

A-2015-2468775

CONTACT NAME:  
 SHAWN LIBERATOR

EMAIL:  
 accounts@liberatorequipmenttransport.com

ADDRESS:  
 99 WOLF LANE, NEWVILLE PA 17241

PHONE:  
 17172494001 (Office Phone)

	PROPERTY	HOUSEHOLD GOODS	PASSENGER	
			Group and Party 16 or more	All other passenger transportation
PA GROSS INTRASTATE OPERATING REVENUE	\$24,808	\$0	\$0	\$0
PA EXEMPT INTRASTATE REVENUE				
TOTAL Exempt Revenue				
PA NET INTRASTATE OPERATING REVENUE	\$24,808	\$0	\$0	\$0

## AUTHORIZATION FOR ABANDONMENT

Approval of the abandonment is necessary or proper for the following reasons:

The business is no longer doing any operations and is in the process of being closed down. All trucks/trailers have been sold but one trailer. July of 2025 was the last operations were in action.

## NOTARIZATION

When filing your assessment report through the portal, notarization is not required.

## AFFIDAVIT

I hereby state that the information reported herein is complete, true and correct, I expect to be able to prove the same as necessary, and I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

## AUTHORIZATION FOR RELEASE OF STATE TAX RECORDS

I further agree that I have authority to and do consent to the release of all tax records filed or compiled with regard to the listed utility and/or individual to the Public Utility Commission, if requested, as a means to verify the accuracy of the financial information supplied, in accordance with Sections 505 and 506 of the Public Utility Code.

## SUBMISSION/AUTHORIZATION

Name Shawn Liberator

Email Address accounts@liberatorequipmenttransport.com

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Phone Number	717-249-4001
Date of Submission	Saturday, February 21, 2026 1:50 PM
SUPPORTING DOCUMENTATION	
Document Type	Name