



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

March 18, 2026

AMENDED SECRETARIAL LETTER

Garrett P. Lent
17 North Second Street
12th Floor
Harrisburg, PA 17101-1601

Re: *Application Of NextEra Energy Transmission MidAtlantic, Inc., for All of the Necessary Authority, Approvals, and Certificates of Public Convenience (1) to Begin to Furnish and Supply Electric Transmission Service in Greene County and Fayette County, Pennsylvania; (2) for Certain Affiliated Interest Agreements; and (3) for any Other Approvals Necessary to Complete the Contemplated Transactions, Docket Numbers A-2026-3060921, G-2026-3060941, G-2026-306942*

Dear Attorney Lent:

Pursuant to 52 Pa. Code § 1.2(c), the Commission is exercising its discretion to extend the protest period deadline set forth in 52 Pa. Code § 5.14(d)(1)(i), which is applicable to the above-referenced matter, from April 6, 2026, to May 1, 2026. Please note the attached revised notice will be published in the Pennsylvania Bulletin in the Saturday, March 21, 2026, issue.

You are directed upon receipt of this letter to publish the enclosed notice once in a newspaper having a general circulation in the area involved and file proof of publication with the Commission on or before April 20, 2026.

This matter will receive the attention of the Commission, and you will be advised of any further necessary procedure.

Sincerely,

A handwritten signature in black ink that reads 'Matthew L. Homsher'.

Matthew L. Homsher
Secretary

Enclosure

cc: David B. MacGregor, Esquire
Hayley E. Wilburn, Esquire
Office of Consumer Advocate
Office of Small Business Advocate
Bureau of Investigation and Enforcement

**PENNSYLVANIA PUBLIC UTILITY COMMISSION
NOTICE TO BE PUBLISHED**

Application Of NextEra Energy Transmission MidAtlantic, Inc., for All of the Necessary Authority, Approvals, and Certificates of Public Convenience (1) to Begin to Furnish and Supply Electric Transmission Service in Greene County and Fayette County, Pennsylvania; (2) for Certain Affiliated Interest Agreements; and (3) for any Other Approvals Necessary to Complete the Contemplated Transactions.

Docket Number: A-2026-3060921, G-2026-3060941, G-2026-3060942

Formal protests and petitions to intervene must be filed in accordance with Title 52 of the Pennsylvania Code, on or before **May 1, 2026**. All filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the Applicant. The documents filed in support of the Application are available ONLY online for inspection and copying on the Commission's website at www.puc.pa.gov, and at the Applicant's business address. ALL Parties to proceedings pending before the Commission must open and use an e-filing account through the Commission's website at www.puc.pa.gov or you may submit the filing by overnight delivery to: Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, Pennsylvania 17120. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's SharePoint File system with advanced notice to the Commission prior to submittal.

Applicants:

NextEra Energy Transmission MidAtlantic, Inc.
700 Universe Boulevard
Juno Beach, FL 33408

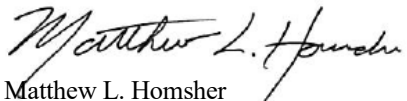
Through and By Counsel for:

Tracy C. Davis
NextEra Energy Transmission, LLC
5920 W. William Cannon Dr.,
Bldg. 2
Austin, TX 78749
Phone: 512-236-3141
Fax: 512-236-0484
Email:
tracy.c.davis@nexteraenergy.com

Anna Galanis
NextEra Energy Transmission, LLC
700 Universe Blvd
Juno Beach, FL 33408
Phone: 561-691-2542
Fax: 561-691-7135
E-mail:
anna.galanis@nexteraenergy.com

David B. MacGregor
Garrett P. Lent
Hayley E. Wilburn
Post & Schell, P.C.
17 North Second Street
12th Floor
Harrisburg, PA 17101-1601
Phone: 717-731-1970
Fax: 717-731-1985
E-mail:
dmacgregor@postschell.com
E-mail:
glent@postschell.com
E-mail:
hwilburn@postschell.com

BY THE COMMISSION


Matthew L. Homsher
Secretary