

COMMONWEALTH OF PENNSYLVANIA



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March 9, 2026

**Via Electronic Mail Only**

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Re: Pennsylvania Public Utility Commission v.  
UGI Utilities, Inc. – Gas Division; Docket No.:  
R-2025-3059523

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Sets 8-9, in this matter.

In accordance with the agreement reached by the parties and as outlined in the OCA's Prehearing Conference Memorandum, we request that the Company provide verified answers to these inquiries within ten (10) calendar days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

David B. MacGregor, Esq.  
Garrett P. Lent, Esq.  
Alice Wade, Esq.  
Devin T. Ryan, Esq.  
March 9, 2026  
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We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAUGIGas26BRC@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Christy M. Appleby

Christy M. Appleby

Senior Assistant Consumer Advocate

PA Attorney I.D. # 85824

Email: CAppleby@paoca.org

Enclosures

cc: Secretary Matthew L. Homsher (Letter and Certificate of Service only)  
Certificate of Service

CERTIFICATE OF SERVICE

|  |   |                           |
|--|---|---------------------------|
| Pennsylvania Public Utility Commission | : |                           |
|  | : |                           |
| v.                                     | : | Docket No. R-2025-3059523 |
|  | : |                           |
| UGI Utilities, Inc. - Gas Division     | : |                           |
|  | : |                           |

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories, Sets 8-9, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 9<sup>th</sup> day of March, 2026.

SERVICE BY EMAIL ONLY

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Dated: March 9, 2026

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