



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEystone BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

IN REPLY PLEASE
REFER TO OUR FILE

March 10, 2026

A-2026-3060856

GARRETT P. LENT, ESQUIRE
POST & SCHELL, P.C.
17 NORTH SECOND STREET, 12TH FLOOR
HARRISBURG, PA 17101-1601
Email: glent@postschell.com

Dear Mr. Lent:

Receipt is acknowledged of the Application of NextEra Energy Transmission MidAtlantic, Inc., for Approval to Site and Construct a 500 kV Transmission Line Associated with the MidAtlantic Resiliency Link Project Located in Portions of Greene County and Fayette County, Pennsylvania, which has been captioned and docketed to the above number.

Enclosed is a copy of the Publication Notice that will appear in the Saturday, March 21, 2026 issue of the Pennsylvania Bulletin. A copy of this notice is being sent to you for informational purposes only.

This matter will receive the attention of the Commission and you will be advised of any further necessary procedure.

Sincerely,

A handwritten signature in black ink that reads 'Matthew L. Homsher'.

Matthew L. Homsher
Secretary

MH:AEL

Enclosure

cc: David B. MacGregor
Hayley E. Wilburn

PENNSYLVANIA PUBLIC UTILITY COMMISSION

NOTICE TO BE PUBLISHED

Application of NextEra Energy Transmission MidAtlantic, Inc., for Approval to Site and Construct a 500 kV Transmission Line Associated with the MidAtlantic Resiliency Link Project Located in Portions of Greene County and Fayette County, Pennsylvania. Docket Number: A-2026-3060856

Formal protests and petitions to intervene must be filed in accordance with Title 52 of the Pennsylvania Code, on or before May 1, 2026. All filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the Applicant. The documents filed in support of the Application are available for inspection and copying at the Office of the Secretary between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, at the Commission's website at www.puc.pa.gov, and at the Applicant's business address.

Applicant:

NextEra Energy Transmission MidAtlantic, Inc.

Through and By Counsel:

Garrett P. Lent, Esquire
Post & Schell, P.C.
17 North Second Street, 12th Floor
Harrisburg, PA 17101-1601

AND

David B. MacGregor, Esquire
Post & Schell, P.C.
17 North Second Street, 12th Floor
Harrisburg, PA 17101-1601

Hayley E. Wilburn, Esquire
Post & Schell, P.C.
17 North Second Street, 12th Floor
Harrisburg, PA 17101-1601

Telephonic Prehearing Conference Notice

This is to inform you that a telephonic prehearing conference on the above captioned case will be held as follows:

Type: **Telephonic Prehearing Conference**
Date: **Wednesday, May 6, 2026**
Time: **10:00 AM**
Presiding: **Administrative Law Judge John M. Coogan**
 Phone: 717.787.1399 Fax: 717.213.6812

At the above date and time, you must call into the prehearing conference. You will not be called by the Presiding Officer.

To participate in the conference,

- You must dial the toll-free Conference Number below
- You must enter the Passcode Number below when instructed
- You must speak your name when prompted, and press #
- Then, the telephone system will connect you to the prehearing conference

Toll-free Conference Number: **888.456.5124**
Passcode: **9563241**

Individuals representing themselves are not required to be represented by an attorney at the prehearing conference. All others, including a partnership, corporation, limited liability company, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted pro hac vice. An attorney representing you should file a Notice of Appearance before the scheduled prehearing conference date.

Any party who needs accommodation for a disability in order to participate in the conference may request one. Please call the OALJ scheduling office at least five (5) business days prior to your conference to submit your request.

If you require an interpreter to participate in the conference, please call the scheduling office at least ten (10) business days prior to your conference to submit your request.

- Scheduling Office: 717.787.1399
- TTY-based Telecommunications Relay Service number for persons who are deaf, hard of hearing, or have a speech disability is: 711

The Public Utility Commission offers a free e-Filing Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed, or changed on the PUC website regarding a specific

case. Instructions for subscribing to this service are on the PUC's website at http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf.

General e-Filing information is available at <https://efiling.puc.pa.gov>.

BY THE COMMISSION:

A handwritten signature in black ink, reading "Matthew L. Homsher". The signature is written in a cursive style with a large initial "M".

Matthew L. Homsher
Secretary