



UGI Utilities, Inc.  
1 UGI Drive  
Denver, PA 17517  
610-796-3400

**Via UPS Overnight**

February 27, 2026

Mr. Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North St.  
Harrisburg, PA 17120

DATE OF DEPOSIT

FEB 27 2026

PA Public Utility Commission  
Secretary's Bureau

**RE: Annual Resource Planning Report  
UGI Utilities, Inc. - Gas Division  
Docket# M-2026-3059579**

Dear Secretary Homsher:

In accordance with 52 Pa. Code §59.81 - 59.84, UGI Utilities, Inc. - Gas Division, hereby files the updated forms IRP-Gas-1A and 2A. The remaining forms required to be filed as part of the IRP are anticipated to be filed in accordance with the June 1, 2026, deadline. All questions concerning this information can be directed to me at [sepler@ugi.com](mailto:sepler@ugi.com). Copies of this filing have been served upon the Bureau of Investigation & Enforcement, Office of Consumer Advocate, Office of Small Business Advocate, and Matt Stewart ([mattstewar@pa.gov](mailto:mattstewar@pa.gov)) via email.

Very truly yours,

Sherry A. Epler  
Sr. Manager - Tariff and Supplier Administration

SAE/mkc

Enclosures: IRP-Gas-1A and 2A (PDF)

**FORM-IRP-GAS-1A: ANNUAL GAS REQUIREMENTS**  
**REPORTING UTILITY: UGI UTILITIES, INC. - GAS DIVISION**  
(volumes in MMcf)

Index Year Actual Year	Historical Data		Current Year	Three Year Forecast		
	-2 2024	-1 2025	0 2026	1 2027	2 2028	3 2029
<b>Firm Sales:</b>						
Retail Residential	39,677	45,204	44,147	44,321	44,496	44,672
Retail Commercial	14,632	17,221	15,336	15,414	15,493	15,572
Retail Industrial	686	850	437	388	342	301
Electric Power Generation	0	0	0	0	0	0
Exchange with Other Utilities	0	0	0	0	0	0
Unaccounted For	1,095	1,804	2,026	2,029	2,030	2,031
Company Use	331	417	405	405	405	405
Other	0	0	0	0	0	0
<b>Subtotal Firm Sales</b>	<b>56,421</b>	<b>65,497</b>	<b>62,353</b>	<b>62,558</b>	<b>62,766</b>	<b>62,981</b>
<b>Interruptible Sales:</b>						
Retail	0	0	0	0	0	0
Electric Power Generation	0	0	0	0	0	0
Company's Own Plant	0	0	0	0	0	0
<b>Subtotal Interruptible Sales</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>SUBTOTAL FIRM AND INTERRUPTIBLE SALES</b>	<b>56,421</b>	<b>65,497</b>	<b>62,353</b>	<b>62,558</b>	<b>62,766</b>	<b>62,981</b>
<b>Transportation:</b>						
Firm Residential	5,843	6,655	6,243	6,217	6,192	6,167
Firm Commercial	35,393	38,191	34,570	34,559	34,547	34,536
Firm Industrial	53,698	54,996	63,295	63,308	63,307	63,306
Interruptible Residential	0	0	0	0	0	0
Interruptible Commercial	4,063	4,411	3,856	3,856	3,856	3,856
Interruptible Industrial	10,365	9,582	10,111	10,141	10,141	10,141
Electric Power Generation	155,089	147,050	161,055	161,055	161,055	161,055
<b>Subtotal Transportation</b>	<b>264,451</b>	<b>260,884</b>	<b>279,129</b>	<b>279,135</b>	<b>279,098</b>	<b>279,061</b>
<b>TOTAL GAS REQUIREMENTS</b>	<b>320,873</b>	<b>326,381</b>	<b>341,482</b>	<b>341,693</b>	<b>341,864</b>	<b>342,042</b>
Increase (Decrease)		5,508	15,101	211	171	178
Percent Change (%)		1.7%	4.6%	0.1%	0.0%	0.1%

Appendix A: Page 1

DATE OF DEPOSIT

FEB 27 2026

PA Public Utility Commission  
Secretary's Bureau

**FORM IRP-GAS-2A: NATURAL GAS SUPPLY**  
**REPORTING UTILITY: UGI UTILITIES, INC. - GAS DIVISION**  
**TABLE 1: ANNUAL SUPPLY**  
(volumes in MMcf)

Index Year Actual Year	Historical Data		Current Year	Three Year Forecast		
	-2 2024	-1 2025	0 2026	1 2027	2 2028	3 2029
<b>Gas Supply for Sales Service</b>						
<b>Supply Contracts</b>						
Z	41,845	41,196	8,693	0	0	0
F	10,815	16,529	3,793	0	0	0
FF	8,146	11,338	3,813	0	0	0
T	7,061	5,132	2,591	0	0	0
EE	2,388	3,261	667	0	0	0
A	2,051	3,094	496	0	0	0
K	1,774	1,838	362	0	0	0
M	1,400	1,793	85	0	0	0
BB	474	1,650	18	0	0	0
U	470	994	11	0	0	0
<b>Supply Contracts (Other)</b>	2,711	4,533	46,702	62,558	62,768	62,981
<b>Spot Purchases</b>	0	0	0	0	0	0
<b>Storage Withdrawals</b>	16,697	18,964	17,148	18,426	18,426	18,426
<b>LNG/SNG/Propane Purchases</b>	0	0	0	0	0	0
<b>Company Production</b>	0	0	0	0	0	0
<b>Local Purchases</b>	3762	3162	627	0	0	0
<b>Exchanges with other LDCs</b>	0	0	0	0	0	0
<b>Other</b>	0	0	0	0	0	0
<b>Total Gas Supply for Sales</b>	<b>99,594</b>	<b>113,483</b>	<b>84,806</b>	<b>80,983</b>	<b>81,192</b>	<b>81,407</b>
<b>Total Transportation Service</b>	<b>264,451</b>	<b>260,884</b>	<b>279,129</b>	<b>279,135</b>	<b>279,098</b>	<b>279,061</b>
<b>TOTAL SALES GAS SUPPLY AND TRANSPORTATION SERVICE</b>	<b>364,046</b>	<b>374,367</b>	<b>363,935</b>	<b>360,119</b>	<b>360,290</b>	<b>360,468</b>
<b>Deductions</b>						
Transportation Fuel	(721)	(641)	(225)	0	0	0
Curtallments	0	0	0	0	0	0
Underground Storage Injections	(19,193)	(20,272)	(17,691)	(18,426)	(18,426)	(18,426)
LNG Liquefaction	0	0	0	0	0	0
Sales to other LDCs	0	0	0	0	0	0
Off-System Sales	(23,259)	(26,873)	(4,537)	0	0	0
<b>Total Deductions</b>	<b>(43,173)</b>	<b>(47,986)</b>	<b>(22,453)</b>	<b>(18,426)</b>	<b>(18,426)</b>	<b>(18,426)</b>
<b>NET GAS SUPPLY</b>	<b>320,873</b>	<b>326,381</b>	<b>341,482</b>	<b>341,693</b>	<b>341,864</b>	<b>342,042</b>

Rank contracts in order of magnitude for the current year. Reporting should proceed along rank ordering until 75% of total contract supply is accounted for, or until ten contracts have been listed, whichever comes first. Provide a separate sheet identifying the supplier for each contract listed.

**CERTIFICATE OF SERVICE**

I hereby certify that I have, this 27<sup>th</sup> day of February, 2026, served a true and correct copy of the foregoing documents in the manner and upon the persons listed below in accordance with requirements of 52 Pa. Code §1.54 (relating to service by a participant):

**SERVED VIA EMAIL**

cc: Allison Kaster, Esq.  
Director and Chief Prosecutor  
Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Bldg.  
400 North Street  
Harrisburg, PA 17120  
[akaster@pa.gov](mailto:akaster@pa.gov)

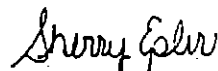
Darryl Lawrence, Esq.  
Consumer Advocate  
Office of Consumer Advocate  
555 Walnut St. - 5<sup>th</sup> Floor  
Harrisburg, PA 17101  
[ra-oca@paoca.org](mailto:ra-oca@paoca.org)

NazAarah Sabree, Esq.  
Small Business Advocate  
Office of Small Business Advocate  
555 Walnut St. - 1<sup>st</sup> Floor  
Harrisburg, PA 17101  
[ra-sba@pa.gov](mailto:ra-sba@pa.gov)

DATE OF DEPOSIT

FEB 27 2026

PA Public Utility Commission  
Secretary's Bureau



---

Sherry A. Epler

**UPS CampusShip: View/Print Label**

1. **Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. **GETTING YOUR SHIPMENT TO UPS**  
**Customers with a Daily Pickup**  
Your driver will pickup your shipment(s) as usual.  
**Customers without a Daily Pickup**  
Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages.  
Hand the package to any UPS driver in your area.  
Take your package to any location of The UPS Store®, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

FOLD HERE

MELISSA CONKLIN 7179519675 UGT UTILITIES DENVER 1 UGT DR DENVER PA 17517	0.5 LBS LTR	1 OF 1
<b>SHIP TO:</b> MATTHEW HOMSHER - SECRETARY PA PUBLIC UTILITY COMMISSION COMMONWEALTH KEYSTONE BLDG. 400 NORTH STREET <b>HARRISBURG PA 17120-0211</b>		
	<b>PA 172 9-24</b> 	
<b>UPS NEXT DAY AIR SAVER 1P</b> TRACKING #: 1Z 0F2 3C3 NW 1166 4402		
		
BILLING: P/P ATTENTION UPS DRIVER: SHIPPER RELEASE		
Reference # 1: 57590200 - Mail/Courier Reference # 2: 014A2000 - Rates Dept.	 ™	
<small>CS 26.0.02. WN1NV50 9.0A 02/2026*</small>		

RECEIVED

MAR 2 2026

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU