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File #: 214756

March 10, 2026

***VIA ELECTRONIC FILING***

The Honorable Alphonso Arnold III  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Tony Hoth v. PPL Electric Utilities Corporation**  
**Docket No. C-2025-3057255**

Dear Judge Arnold:

Pursuant to the Telephonic Hearing Notice dated January 15, 2026, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on March 17, 2026**:

PPL Electric Exhibit No. 1 – Account Activity - New

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – BCS Case 8.1.25

PPL Electric Exhibit No. 4 – Outage History

PPL Electric Exhibit No. 5 – Work Order - New

PPL Electric Exhibit No. 6 – Tariff Rule 4

PPL Electric Exhibit No. 7 – Tariff Rule 5

PPL Electric Exhibit No. 8 – Vegetation Management

PPL Electric Exhibit No. 9 – Hatfield 1 Outage

For the convenience of Tony Hoth (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

The Honorable Alphonso Arnold III  
March 10, 2026  
Page 2

**Phone Number: 1-888-395-6703**  
**PIN: 88097140**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Hayley E. Wilburn

HW/bfc  
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Tony Hoth  
1414 Keystone Drive  
Hatfield, PA 19440  
[thoth999@msn.com](mailto:thoth999@msn.com)

Date: March 10, 2026

  
Hayley E. Wilburn