
Emily S. Grecu

egrecu@postschell.com
412-506-6368 Direct
412-227-9065 Direct Fax
File #: 217214

March 11, 2026

VIA ELECTRONIC FILING

The Honorable Emily A. Farren
Administrative Law Judge
PA Public Utility Commission
400 North Street
Harrisburg, PA 17120

Re: Shanika Davis v. PPL Electric Utilities Corporation
Docket No. C-2026-3059684

Dear Judge Farren:

Pursuant to the Prehearing Order dated February 3, 2026, please find attached copies of the exhibits that PPL Electric Utilities Corporation (“PPL Electric”) plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on March 19, 2026**:

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case 5.7.25

PPL Electric Exhibit No. 5 – 11.4.25 OT Rejection Letter

PPL Electric Exhibit No. 6 – Account Activity

PPL Electric Exhibit No. 7 – Customer Contacts

PPL Electric Exhibit No. 8 – Payment Agreements

PPL Electric Exhibit No. 9 – BCS Case 9.21.22

PPL Electric Exhibit No. 10 – BCS Case 5.5.22

PPL Electric Exhibit No. 11 – OnTrack Letters

PPL Electric Exhibit No. 12 – WRAP Letters

PPL Electric Exhibit No. 13 – Account Activity

PPL Electric Exhibit No. 14 – Customer Contacts

PPL Electric Exhibit No. 15 – Payment Agreements

PPL Electric Exhibit No. 16 – 3.14.22 OT Failure to Rectify Letter

PPL Electric Exhibit No. 17 – Form Residential Termination Notice

PPL Electric Exhibit No. 18 – Form Winter Collection Notice

For the convenience of Shanika Davis (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

Phone Number: 888-387-8560

PIN: 69874953

In addition, PPL Electric notes that pursuant to Paragraph 2 of the February 3rd Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,


Emily S. Greco

ESG/bfc
Attachment

Cc: Secretary Matthew L. Homsher (*Letter and Certificate of Service only*)
Certificate of Service

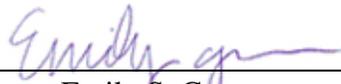
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Shanika Davis
1406 Skyview Cir Apt F.
Harrisburg, PA 17110
Shanikadavis257@gmail.com

Dated: March 11, 2026



Emily S. Grecu