



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

March 13, 2026

Docket No. A-2026-3060925

Utility Code: 1117780

GARRETT P LENT
POST & SCHELL P C
17 NORTH SECOND STREET 12TH FLOOR
HARRISBURG PA 17101-1601

Re: Letter of Notification of Mid-Atlantic Interstate Transmission, LLC for the Peach Bottom – Three Mile Island 500 kV Transmission Line Loop in York County, Pennsylvania.

Dear Mr. Lent:

On March 6, 2026, Mid-Atlantic Interstate Transmission, LLC (MAIT) filed a Letter of Notification for approval to construct the Peach Bottom – Three Mile Island 500 kV Transmission Line Loop in York County, Pennsylvania. In order for us to complete our analysis of the subject application, the Bureau of Technical Utility Services requires answers to the enclosed data requests. This information is necessary for completion of our review of the filing.

Please forward the requested information to the Secretary of the Commission **within eight (8) days** of receipt of this letter. Failure to respond may result in the Letter of Notification being denied. As well, if MAIT has decided to withdraw its filing, please reply notifying the Commission of such a decision.

All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission's website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street, 2nd Floor
Harrisburg, PA 17120

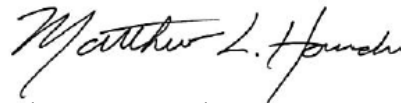
Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

In addition, to expedite analysis of the Letter of Notification, send a copy of your response to Jordan Van Order at jvanorder@pa.gov. If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, contact Jordan Van Order, Bureau of Technical Utility Services, at jvanorder@pa.gov (preferred) or 717-787-8763.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure

Bureau of Technical Utility Services

Data Requests

Docket No. A-2026-3060925

- A-1 Reference the Letter of Notification, Paragraph 9. Please state the age and anticipated service life and describe the overall health of the transmission line facilities to be replaced.
- A-2 Reference the Letter of Notification, Paragraph 13. Please Explain whether load growth in the area has led to any change in circumstances as it relates to the need for the proposed project. If so, quantify these load growth impacts.
- A-3 Reference the Letter of Notification, Paragraph 15. Please explain whether the subject project is related to the scheduled retirement of the Brandon Shores Generating Station.
- A-4 Reference the Letter of Notification, Paragraph 15. Please provide a detailed description of the problem the subject project is designed to address.
- A-5 Reference the Letter of Notification, Paragraph 27. Please state the approximate width of the right-of-way owned by PPL Electric Utilities Corporation.