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Sydney Rimmer

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File #: 217363

March 17, 2026

**VIA EMAIL (JCOOGAN@PA.GOV)**

The Honorable John M. Coogan  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
400 North Street,  
Harrisburg, PA 17120

**Re: Blanca Torres v. PPL Electric Utilities Corporation**  
**Docket No. F-2026-3059770**

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Dear Judge Coogan:

Pursuant to the Prehearing Order and Initial Telephonic Hearing Notice issued on February 4, 2026, attached are the following copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on March 24, 2026**.

**PPL Electric Exhibit No. 1 – Account Activity**  
**PPL Electric Exhibit No. 2 – Customer Contacts**  
**PPL Electric Exhibit No. 3 – Payment Agreements**  
**PPL Electric Exhibit No. 4 – BCS Case November 3, 2025**  
**PPL Electric Exhibit No. 5 – BCS Case May 5, 2016**  
**PPL Electric Exhibit No. 6 – OnTrack Letters**  
**PPL Electric Exhibit No. 7 – Form Winter Collection Notice**  
**PPL Electric Exhibit No. 8 – Form Termination Notice**

For the convenience of Blanca Torres ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Toll-free Bridge Number: 888.456.5124**  
**Passcode: 9563241**

In addition, PPL Electric notes that pursuant to the Initial Telephonic Hearing Notice issued on February 4, 2026, in this proceeding, **"You may lose the case if you do not take part in this**

The Honorable John M. Coogan  
March 17, 2026  
Page 2

**hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in cursive script that reads "Sydney Rimmer".

Sydney Rimmer

SR/sa  
Attachment

cc: Matthew L. Homsher, Secretary (*via email; w/attachment*)  
Certificate of Service


**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Blanca Torres  
287 Coach Rd  
Tobyhanna, PA 18466  
[bt8839035@gmail.com](mailto:bt8839035@gmail.com)

Date: March 17, 2026

  
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Sydney Rimmer